# Child Development Training Consortium (CDTC)
## History of Child Development Permits Submitted to the CA Commission on Teacher Credentialing by the CDTC
## By Permit Level and Year
## August 1, 1996 through July 31, 2019

| GRAND TOTAL | 96-97 | 97-98 | 98-99 | 99-00 | 00-01** | 01-02**** | 02-03***** | 03-04****** | 04-05******** | 05-06********* |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1,189 | 2,753 | 3,371 | 4,065 | 4,858 | 4,144 | 7,104 | 6,634 | 7,704 | 7,750 |
| | 06-07********* | 07-08********** | 08-09 † | 09-10 †† | 10-11 ††† | 11-12 ‡ | 12-13 ‡‡ | 13-14 ‡‡‡ | 14-15 ‡‡‡‡ | 15-16‡‡‡‡‡ |
| | 7,539 | 8,314 | 9,620 | 8,463 | 6,348 | 4,991 | 5,279 | 4,644 | 4,320 | 3,778 |
| | 16-17 | 17-18 | 18-19 | 96-97 through 18-19 | | | | | | |
| | 3,647 | 3,087 | 3,083 | 122,663 | | | | | | |

| *COUNTY* | *Assistant* | Assistant Five Year Renewal | *Associate Teacher* | *Teacher* | *Master Teacher* | *Site Supervisor* | *Program Director* | *School -Age Emphasis* | *Renewals* | *Total Processed* |
|---|---|---|---|---|---|---|---|---|---|---|
| **Alameda** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 40 | 17 | * | * | * | ******* | * | 57 |
| 97-98 | 14 | ‡ | 88 | 44 | 16 | 22 | * | ******* | * | 184 |
| 98-99 | 8 | ‡ | 59 | 29 | 15 | 40 | 0 | ******* | * | 151 |
| 99-00 | 20 | ‡ | 106 | 47 | 19 | 75 | 9 | ******* | 7 | 283 |
| **00-01 | 103 | ‡ | 346 | 165 | 86 | 152 | 76 | ******* | 19 | 947 |
| ****01-02 | 57 | ‡ | 223 | 106 | 30 | 77 | 30 | ******* | 15 | 538 |
| *****02-03 | 83 | ‡ | 216 | 54 | 46 | 101 | 72 | 6 | 29 | 607 |
| ******03-04 | 127 | ‡ | 213 | 81 | 30 | 69 | 42 | 1 | 16 | 579 |
| ********04-05 | 80 | ‡ | 163 | 53 | 21 | 66 | 13 | 20 | 34 | 450 |
| *********05-06 | 91 | ‡ | 120 | 36 | 11 | 41 | 8 | 0 | 60 | 367 |
| **********06-07 | 109 | ‡ | 150 | 50 | 15 | 69 | 16 | 3 | 49 | 461 |
| ***********07-08 | 119 | ‡ | 144 | 57 | 27 | 63 | 8 | 4 | 71 | 493 |
| † 08-09 | 154 | ‡ | 175 | 73 | 27 | 75 | 18 | 11 | 76 | 609 |
| †† 09-10 | 145 | 2 | 198 | 66 | 23 | 61 | 11 | 8 | 46 | 560 |
| ††† 10-11 | 229 | 5 | 172 | 77 | 19 | 31 | 1 | 0 | 28 | 562 |
| ‡11-12 | 60 | 2 | 101 | 48 | 9 | 28 | 1 | 0 | 14 | 263 |
| ‡‡12-13 | 85 | 6 | 92 | 34 | 11 | 18 | 1 | 0 | 28 | 275 |
| ‡‡‡13-14 | 63 | 4 | 116 | 41 | 10 | 17 | 1 | 0 | 15 | 267 |
| ‡‡‡‡14-15 | 103 | 0 | 85 | 52 | 10 | 18 | 0 | 0 | 18 | 286 |
| ‡‡‡‡‡15-16 | 58 | 0 | 78 | 39 | 2 | 11 | 0 | 1 | 13 | 202 |
| 16-17 | 56 | 0 | 99 | 49 | 7 | 17 | 1 | 1 | 11 | 241 |
| 17-18 | 32 | 0 | 72 | 33 | 6 | 15 | 0 | 0 | 12 | 170 |
| 18-19 | 42 | 0 | 71 | 42 | 9 | 10 | 4 | 0 | 13 | 191 |
| **Alameda Total** | **1,838** | **19** | **3,127** | **1,293** | **449** | **1,076** | **312** | **55** | **574** | **8,743** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Alpine** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 0 | 1 | 0 | 0 | * | ******* | * | 1 |
| 98-99 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | ******* | * | 1 |
| 99-00 | 0 | ‡ | 0 | 1 | 0 | 1 | 0 | ******* | 0 | 2 |
| 00-01 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | ******* | 0 | 1 |
| 01-02 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| *****02-03 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ******03-04 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ********04-05 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| *********05-06 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **********06-07 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ***********07-08 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| † 08-09 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| †† 09-10 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ††† 10-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡11-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡12-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡13-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡14-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡‡15-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Alpine Total** | **0** | **0** | **3** | **2** | **0** | **2** | **0** | **0** | **2** | **9** |
| **Amador** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 0 | 1 | 0 | 1 | * | ******* | * | 2 |
| 98-99 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | ******* | * | 1 |
| 99-00 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 00-01 | 0 | ‡ | 0 | 1 | 0 | 0 | 0 | ******* | 0 | 1 |
| 01-02 | 4 | ‡ | 4 | 3 | 0 | 0 | 0 | ******* | 0 | 11 |
| *****02-03 | 4 | ‡ | 9 | 4 | 0 | 2 | 0 | 0 | 0 | 19 |
| ******03-04 | 2 | ‡ | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 6 |
| ********04-05 | 1 | ‡ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| *********05-06 | 0 | ‡ | 0 | 3 | 1 | 1 | 0 | 0 | 1 | 6 |
| **********06-07 | 3 | ‡ | 0 | 2 | 2 | 1 | 1 | 0 | 0 | 9 |
| ***********07-08 | 1 | ‡ | 3 | 1 | 1 | 2 | 1 | 0 | 0 | 9 |
| † 08-09 | 0 | ‡ | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 7 |
| †† 09-10 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| ††† 10-11 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| ‡11-12 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 1 | 6 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡‡12-13 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| ‡‡‡13-14 | 0 | 0 | 2 | 2 | 1 | 1 | 0 | 0 | 1 | 7 |
| ‡‡‡‡14-15 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 5 |
| ‡‡‡‡‡15-16 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 5 |
| 16-17 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 6 |
| 17-18 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| 18-19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| **Amador Total** | **18** | **0** | **39** | **26** | **8** | **16** | **2** | **0** | **6** | **115** |

**Butte**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 3 | 6 | * | * | * | ******* | * | 9 |
| 97-98 | 0 | ‡ | 6 | 4 | 1 | 5 | * | ******* | * | 16 |
| 98-99 | 0 | ‡ | 5 | 5 | 1 | 8 | 0 | ******* | * | 19 |
| 99-00 | 0 | ‡ | 4 | 4 | 3 | 4 | 0 | ******* | 1 | 16 |
| 00-01 | 0 | ‡ | 4 | 6 | 1 | 5 | 1 | ******* | 0 | 17 |
| 01-02 | 0 | ‡ | 5 | 10 | 0 | 0 | 0 | ******* | 0 | 15 |
| *****02-03 | 1 | ‡ | 23 | 12 | 2 | 9 | 5 | 0 | 6 | 58 |
| ******03-04 | 5 | ‡ | 14 | 26 | 6 | 20 | 2 | 0 | 2 | 75 |
| ********04-05 | 2 | ‡ | 7 | 8 | 3 | 13 | 4 | 0 | 4 | 41 |
| *********05-06 | 37 | ‡ | 39 | 34 | 4 | 25 | 8 | 1 | 4 | 152 |
| **********06-07 | 20 | ‡ | 30 | 21 | 6 | 19 | 5 | 0 | 2 | 103 |
| ***********07-08 | 22 | ‡ | 25 | 20 | 2 | 13 | 2 | 0 | 7 | 91 |
| † 08-09 | 15 | ‡ | 38 | 22 | 1 | 13 | 4 | 4 | 10 | 107 |
| †† 09-10 | 9 | 0 | 11 | 6 | 0 | 8 | 3 | 4 | 9 | 50 |
| ††† 10-11 | 5 | 0 | 13 | 6 | 1 | 4 | 0 | 0 | 5 | 34 |
| ‡11-12 | 5 | 0 | 7 | 6 | 0 | 1 | 0 | 0 | 3 | 22 |
| ‡‡12-13 | 2 | 0 | 10 | 5 | 0 | 2 | 0 | 1 | 1 | 21 |
| ‡‡‡13-14 | 5 | 0 | 18 | 13 | 1 | 5 | 0 | 0 | 2 | 44 |
| ‡‡‡‡14-15 | 3 | 0 | 10 | 10 | 2 | 1 | 0 | 0 | 6 | 32 |
| ‡‡‡‡‡15-16 | 1 | 0 | 8 | 2 | 1 | 4 | 0 | 0 | 4 | 20 |
| 16-17 | 5 | 0 | 7 | 5 | 1 | 4 | 0 | 1 | 3 | 26 |
| 17-18 | 2 | 0 | 4 | 8 | 0 | 3 | 0 | 0 | 4 | 21 |
| 18-19 | 8 | 0 | 5 | 6 | 1 | 1 | 1 | 0 | 0 | 22 |
| **Butte Total** | **147** | **0** | **296** | **245** | **37** | **167** | **35** | **11** | **73** | **1,011** |

**Calaveras**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 7 | 0 | * | * | * | ******* | * | 7 |
| 97-98 | 0 | ‡ | 3 | 2 | 0 | 3 | * | ******* | * | 8 |
| 98-99 | 1 | ‡ | 10 | 6 | 0 | 4 | 0 | ******* | * | 21 |
| 99-00 | 1 | ‡ | 4 | 3 | 0 | 4 | 0 | ******* | 0 | 12 |
| 00-01 | 1 | ‡ | 9 | 4 | 0 | 4 | 1 | ******* | 0 | 19 |
| 01-02 | 2 | ‡ | 15 | 8 | 0 | 1 | 0 | ******* | 0 | 26 |
| *****02-03 | 4 | ‡ | 12 | 6 | 0 | 3 | 1 | 1 | 1 | 28 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ******03-04 | 2 | ‡ | 8 | 3 | 0 | 2 | 0 | 0 | 1 | 16 |
| ********04-05 | 3 | ‡ | 9 | 6 | 1 | 1 | 1 | 2 | 0 | 23 |
| *********05-06 | 6 | ‡ | 11 | 8 | 0 | 4 | 2 | 0 | 2 | 33 |
| **********06-07 | 2 | ‡ | 6 | 6 | 1 | 5 | 1 | 0 | 6 | 27 |
| ***********07-08 | 5 | ‡ | 13 | 4 | 0 | 12 | 2 | 0 | 2 | 38 |
| † 08-09 | 4 | ‡ | 15 | 5 | 4 | 3 | 0 | 0 | 4 | 35 |
| †† 09-10 | 4 | 0 | 2 | 5 | 2 | 1 | 0 | 4 | 5 | 23 |
| ††† 10-11 | 3 | 0 | 10 | 9 | 0 | 1 | 0 | 0 | 2 | 25 |
| ‡11-12 | 4 | 0 | 3 | 3 | 0 | 2 | 0 | 0 | 1 | 13 |
| ‡‡12-13 | 2 | 0 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 9 |
| ‡‡‡13-14 | 0 | 0 | 4 | 1 | 0 | 3 | 0 | 0 | 0 | 8 |
| ‡‡‡‡14-15 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |
| ‡‡‡‡‡15-16 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| 16-17 | 4 | 0 | 7 | 3 | 0 | 2 | 0 | 0 | 1 | 17 |
| 17-18 | 2 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 1 | 8 |
| 18-19 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 5 |
| **Calaveras Total** | **51** | **0** | **158** | **89** | **10** | **60** | **9** | **7** | **27** | **411** |

**Colusa**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | *** | ‡ | *** | *** | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 2 | 1 | 0 | 0 | * | ******* | * | 3 |
| 98-99 | 0 | ‡ | 2 | 2 | 0 | 0 | 0 | ******* | * | 4 |
| 99-00 | 0 | ‡ | 5 | 1 | 0 | 4 | 0 | ******* | 0 | 10 |
| 00-01 | 0 | ‡ | 0 | 0 | 0 | 1 | 1 | ******* | 0 | 2 |
| 01-02 | 0 | ‡ | 3 | 0 | 0 | 0 | 0 | ******* | 0 | 3 |
| *****02-03 | 0 | ‡ | 3 | 4 | 0 | 3 | 0 | 0 | 1 | 11 |
| ******03-04 | 0 | ‡ | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 5 |
| ********04-05 | 0 | ‡ | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 6 |
| *********05-06 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **********06-07 | 0 | ‡ | 5 | 1 | 0 | 0 | 0 | 0 | 2 | 8 |
| ***********07-08 | 0 | ‡ | 3 | 1 | 0 | 2 | 0 | 0 | 4 | 10 |
| † 08-09 | 0 | ‡ | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| †† 09-10 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 4 |
| ††† 10-11 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| ‡11-12 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 3 |
| ‡‡12-13 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 5 |
| ‡‡‡13-14 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 1 | 5 |
| ‡‡‡‡14-15 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 5 |
| ‡‡‡‡‡15-16 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 3 |
| 16-17 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 4 |
| 17-18 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 18-19 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| **Colusa Total** | **1** | **0** | **48** | **23** | **1** | **19** | **1** | **0** | **10** | **103** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Contra Costa** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 4 | 8 | * | * | * | ******* | * | 12 |
| 97-98 | 0 | ‡ | 12 | 6 | 0 | 6 | * | ******* | * | 24 |
| 98-99 | 3 | ‡ | 33 | 10 | 5 | 12 | 0 | ******* | * | 63 |
| 99-00 | 2 | ‡ | 27 | 24 | 8 | 20 | 0 | ******* | 1 | 82 |
| 00-01 | 3 | ‡ | 33 | 23 | 5 | 20 | 4 | ******* | 2 | 90 |
| 01-02 | 4 | ‡ | 34 | 15 | 0 | 1 | 0 | ******* | 0 | 54 |
| *****02-03 | 11 | ‡ | 43 | 13 | 7 | 11 | 2 | 0 | 2 | 89 |
| ******03-04 | 210 | ‡ | 367 | 102 | 48 | 64 | 15 | 0 | 9 | 815 |
| ********04-05 | 157 | ‡ | 204 | 71 | 46 | 55 | 26 | 13 | 28 | 600 |
| *********05-06 | 62 | ‡ | 82 | 39 | 23 | 34 | 8 | 1 | 34 | 283 |
| **********06-07 | 74 | ‡ | 75 | 42 | 30 | 57 | 16 | 1 | 42 | 337 |
| ***********07-08 | 69 | ‡ | 102 | 54 | 33 | 49 | 15 | 2 | 28 | 352 |
| † 08-09 | 50 | ‡ | 111 | 47 | 21 | 43 | 6 | 7 | 41 | 326 |
| †† 09-10 | 55 | 2 | 98 | 50 | 29 | 37 | 10 | 5 | 31 | 317 |
| ††† 10-11 | 36 | 2 | 87 | 57 | 15 | 12 | 0 | 0 | 16 | 225 |
| ‡11-12 | 24 | 4 | 49 | 36 | 12 | 9 | 1 | 0 | 17 | 152 |
| ‡‡12-13 | 21 | 1 | 70 | 56 | 21 | 8 | 4 | 2 | 16 | 199 |
| ‡‡‡13-14 | 15 | 2 | 63 | 31 | 12 | 7 | 0 | 1 | 16 | 147 |
| ‡‡‡‡14-15 | 21 | 0 | 58 | 33 | 14 | 12 | 0 | 0 | 18 | 156 |
| ‡‡‡‡‡15-16 | 17 | 0 | 49 | 26 | 13 | 16 | 0 | 2 | 10 | 133 |
| 16-17 | 5 | 0 | 46 | 28 | 16 | 10 | 2 | 3 | 6 | 116 |
| 17-18 | 4 | 0 | 30 | 26 | 6 | 6 | 2 | 0 | 6 | 80 |
| 18-19 | 8 | 0 | 32 | 30 | 7 | 3 | 2 | 1 | 5 | 88 |
| **Contra Costa Total** | **851** | **11** | **1,709** | **827** | **371** | **492** | **113** | **38** | **328** | **4,740** |
| **Del Norte** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 1 | 0 | 0 | 1 | * | ******* | * | 2 |
| 98-99 | 0 | ‡ | 2 | 1 | 0 | 1 | 0 | ******* | * | 4 |
| 99-00 | 3 | ‡ | 5 | 1 | 0 | 0 | 0 | ******* | 0 | 9 |
| 00-01 | 0 | ‡ | 3 | 1 | 0 | 1 | 1 | ******* | 0 | 6 |
| 01-02 | 0 | ‡ | 4 | 1 | 0 | 0 | 0 | ******* | 0 | 5 |
| *****02-03 | 0 | ‡ | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 6 |
| ******03-04 | 0 | ‡ | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 6 |
| ********04-05 | 1 | ‡ | 2 | 2 | 1 | 1 | 0 | 0 | 1 | 8 |
| *********05-06 | 1 | ‡ | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 6 |
| **********06-07 | 0 | ‡ | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| ***********07-08 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| † 08-09 | 0 | ‡ | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| †† 09-10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| ††† 10-11 | 1 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 5 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| ‡‡12-13 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| ‡‡‡13-14 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 1 | 9 |
| ‡‡‡‡14-15 | 0 | 0 | 5 | 1 | 0 | 1 | 1 | 0 | 2 | 10 |
| ‡‡‡‡‡15-16 | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| 16-17 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| 17-18 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 5 |
| 18-19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| **Del Norte Total** | **8** | **0** | **55** | **23** | **1** | **12** | **2** | **0** | **8** | **109** |

**El Dorado**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 6 | 2 | * | * | * | ******* | * | 8 |
| 97-98 | 1 | ‡ | 6 | 7 | 1 | 2 | * | ******* | * | 17 |
| 98-99 | 0 | ‡ | 9 | 9 | 2 | 5 | 0 | ******* | * | 25 |
| 99-00 | 0 | ‡ | 9 | 9 | 6 | 6 | 0 | ******* | 1 | 31 |
| 00-01 | 1 | ‡ | 9 | 11 | 3 | 6 | 0 | ******* | 1 | 31 |
| 01-02 | 10 | ‡ | 15 | 10 | 2 | 2 | 0 | ******* | 0 | 39 |
| *****02-03 | 11 | ‡ | 33 | 14 | 4 | 23 | 2 | 0 | 3 | 90 |
| ******03-04 | 8 | ‡ | 11 | 5 | 1 | 9 | 2 | 0 | 6 | 42 |
| ********04-05 | 10 | ‡ | 22 | 12 | 3 | 11 | 1 | 0 | 4 | 63 |
| *********05-06 | 3 | ‡ | 15 | 7 | 2 | 10 | 2 | 0 | 9 | 48 |
| **********06-07 | 12 | ‡ | 20 | 5 | 0 | 5 | 2 | 1 | 7 | 52 |
| ***********07-08 | 11 | ‡ | 27 | 9 | 1 | 13 | 2 | 0 | 6 | 69 |
| † 08-09 | 8 | ‡ | 19 | 9 | 2 | 19 | 1 | 1 | 5 | 64 |
| †† 09-10 | 0 | 0 | 6 | 2 | 0 | 15 | 2 | 0 | 2 | 27 |
| ††† 10-11 | 0 | 0 | 17 | 3 | 1 | 2 | 0 | 1 | 5 | 29 |
| ‡11-12 | 1 | 0 | 9 | 8 | 1 | 3 | 0 | 0 | 1 | 23 |
| ‡‡12-13 | 1 | 0 | 6 | 6 | 0 | 14 | 0 | 1 | 5 | 33 |
| ‡‡‡13-14 | 2 | 0 | 10 | 3 | 2 | 1 | 0 | 0 | 1 | 19 |
| ‡‡‡‡14-15 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 5 |
| ‡‡‡‡‡15-16 | 0 | 0 | 4 | 1 | 1 | 1 | 0 | 0 | 1 | 8 |
| 16-17 | 0 | 0 | 5 | 2 | 0 | 1 | 0 | 0 | 0 | 8 |
| 17-18 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| 18-19 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 2 | 8 |
| **El Dorado Total** | **79** | **0** | **265** | **137** | **32** | **149** | **14** | **4** | **61** | **741** |

**Fresno**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 7 | 9 | * | * | * | ******* | * | 16 |
| 97-98 | 0 | ‡ | 12 | 13 | 0 | 4 | * | ******* | * | 29 |
| 98-99 | 5 | ‡ | 29 | 25 | 5 | 8 | 0 | ******* | * | 72 |
| 99-00 | 2 | ‡ | 33 | 21 | 9 | 12 | 0 | ******* | 4 | 81 |
| 00-01 | 8 | ‡ | 16 | 25 | 7 | 18 | 0 | ******* | 2 | 76 |
| 01-02 | 6 | ‡ | 43 | 28 | 0 | 1 | 0 | ******* | 0 | 78 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 8 | ‡ | 65 | 32 | 29 | 41 | 8 | 0 | 2 | 185 |
| ******03-04 | 8 | ‡ | 67 | 40 | 33 | 48 | 4 | 0 | 4 | 204 |
| ********04-05 | 6 | ‡ | 57 | 25 | 11 | 39 | 6 | 0 | 10 | 154 |
| *********05-06 | 10 | ‡ | 55 | 18 | 7 | 18 | 0 | 0 | 7 | 115 |
| **********06-07 | 9 | ‡ | 31 | 31 | 12 | 16 | 3 | 0 | 14 | 116 |
| **********07-08 | 10 | ‡ | 48 | 31 | 9 | 28 | 5 | 1 | 17 | 149 |
| † 08-09 | 27 | ‡ | 68 | 28 | 19 | 40 | 4 | 10 | 23 | 219 |
| †† 09-10 | 17 | 1 | 56 | 36 | 14 | 35 | 8 | 27 | 25 | 219 |
| ††† 10-11 | 18 | 3 | 46 | 35 | 9 | 10 | 1 | 23 | 15 | 160 |
| ‡11-12 | 14 | 5 | 32 | 26 | 5 | 17 | 0 | 0 | 16 | 115 |
| ‡‡12-13 | 22 | 4 | 27 | 49 | 6 | 13 | 0 | 2 | 30 | 153 |
| ‡‡‡13-14 | 16 | 1 | 30 | 25 | 8 | 14 | 0 | 7 | 13 | 114 |
| ‡‡‡‡14-15 | 22 | 0 | 29 | 49 | 5 | 12 | 1 | 7 | 16 | 141 |
| ‡‡‡‡‡15-16 | 16 | 0 | 33 | 44 | 5 | 14 | 0 | 3 | 13 | 128 |
| 16-17 | 14 | 0 | 41 | 69 | 8 | 17 | 1 | 6 | 18 | 174 |
| 17-18 | 16 | 0 | 28 | 36 | 2 | 16 | 0 | 0 | 19 | 117 |
| 18-19 | 15 | 0 | 20 | 33 | 1 | 16 | 3 | 0 | 3 | 91 |
| **Fresno Total** | **269** | **14** | **873** | **728** | **204** | **437** | **44** | **86** | **251** | **2,906** |

**Glenn**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 1 | 2 | 0 | 0 | * | ******* | * | 3 |
| 98-99 | 0 | ‡ | 0 | 0 | 0 | 2 | 0 | ******* | * | 2 |
| 99-00 | 0 | ‡ | 1 | 1 | 0 | 1 | 0 | ******* | 0 | 3 |
| 00-01 | 0 | ‡ | 8 | 0 | 0 | 3 | 0 | ******* | 1 | 12 |
| 01-02 | 0 | ‡ | 7 | 0 | 0 | 0 | 0 | ******* | 0 | 7 |
| *****02-03 | 0 | ‡ | 7 | 3 | 0 | 0 | 0 | 0 | 6 | 16 |
| ******03-04 | 1 | ‡ | 3 | 2 | 0 | 2 | 0 | 0 | 2 | 10 |
| ********04-05 | 0 | ‡ | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 9 |
| *********05-06 | 0 | ‡ | 7 | 2 | 0 | 5 | 1 | 0 | 5 | 20 |
| **********06-07 | 3 | ‡ | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 8 |
| **********07-08 | 0 | ‡ | 2 | 4 | 0 | 0 | 1 | 0 | 8 | 15 |
| † 08-09 | 3 | ‡ | 6 | 5 | 1 | 0 | 3 | 0 | 6 | 24 |
| †† 09-10 | 6 | 0 | 4 | 5 | 1 | 2 | 0 | 0 | 1 | 19 |
| ††† 10-11 | 1 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 7 |
| ‡11-12 | 1 | 0 | 6 | 2 | 0 | 0 | 0 | 0 | 1 | 10 |
| ‡‡12-13 | 0 | 1 | 9 | 1 | 0 | 0 | 0 | 0 | 2 | 13 |
| ‡‡‡13-14 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| ‡‡‡‡14-15 | 0 | 0 | 1 | 5 | 0 | 2 | 0 | 0 | 3 | 11 |
| ‡‡‡‡‡15-16 | 2 | 0 | 4 | 3 | 2 | 1 | 0 | 0 | 0 | 12 |
| 16-17 | 0 | 0 | 7 | 4 | 0 | 0 | 0 | 0 | 4 | 15 |
| 17-18 | 0 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 1 | 11 |
| 18-19 | 5 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 10 |
| **Glenn Total** | **22** | **1** | **89** | **53** | **5** | **19** | **9** | **0** | **43** | **241** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Humboldt** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 2 | 2 | * | * | * | ******* | * | 4 |
| 97-98 | 0 | ‡ | 7 | 9 | 0 | 10 | * | ******* | * | 26 |
| 98-99 | 0 | ‡ | 10 | 4 | 0 | 6 | 0 | ******* | * | 20 |
| 99-00 | 0 | ‡ | 11 | 8 | 3 | 16 | 3 | ******* | 2 | 43 |
| 00-01 | 0 | ‡ | 2 | 9 | 2 | 16 | 3 | ******* | 0 | 32 |
| 01-02 | 2 | ‡ | 7 | 5 | 1 | 1 | 0 | ******* | 0 | 16 |
| *****02-03 | 5 | ‡ | 29 | 7 | 3 | 19 | 5 | 0 | 7 | 75 |
| ******03-04 | 6 | ‡ | 13 | 6 | 2 | 10 | 2 | 0 | 1 | 40 |
| ********04-05 | 11 | ‡ | 23 | 7 | 5 | 20 | 8 | 2 | 7 | 83 |
| *********05-06 | 17 | ‡ | 15 | 14 | 1 | 10 | 5 | 0 | 2 | 64 |
| **********06-07 | 13 | ‡ | 14 | 4 | 3 | 11 | 4 | 0 | 5 | 54 |
| ***********07-08 | 7 | ‡ | 20 | 12 | 2 | 7 | 9 | 2 | 6 | 65 |
| † 08-09 | 11 | ‡ | 12 | 7 | 1 | 7 | 2 | 3 | 7 | 50 |
| †† 09-10 | 5 | 0 | 18 | 2 | 0 | 6 | 1 | 4 | 7 | 43 |
| ††† 10-11 | 9 | 0 | 19 | 11 | 0 | 6 | 0 | 0 | 0 | 45 |
| ‡11-12 | 0 | 0 | 5 | 3 | 0 | 5 | 0 | 0 | 2 | 15 |
| ‡‡12-13 | 0 | 0 | 10 | 6 | 1 | 3 | 0 | 0 | 3 | 23 |
| ‡‡‡13-14 | 0 | 0 | 2 | 0 | 0 | 6 | 0 | 1 | 3 | 12 |
| ‡‡‡‡14-15 | 0 | 0 | 14 | 20 | 1 | 2 | 0 | 0 | 3 | 40 |
| ‡‡‡‡‡15-16 | 0 | 0 | 21 | 4 | 1 | 0 | 0 | 0 | 1 | 27 |
| 16-17 | 0 | 0 | 19 | 4 | 0 | 2 | 0 | 0 | 1 | 26 |
| 17-18 | 0 | 0 | 25 | 8 | 0 | 2 | 0 | 0 | 0 | 35 |
| 18-19 | 0 | 0 | 24 | 4 | 1 | 0 | 1 | 0 | 1 | 31 |
| **Humboldt Total** | **86** | **0** | **322** | **156** | **27** | **165** | **43** | **12** | **58** | **869** |
| **Imperial** | | | | | | | | | | |
| 96-97 | *** | ‡ | *** | *** | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 4 | 3 | 0 | 2 | * | ******* | * | 9 |
| 98-99 | 4 | ‡ | 6 | 12 | 1 | 9 | 0 | ******* | * | 32 |
| 99-00 | 2 | ‡ | 6 | 9 | 0 | 8 | 0 | ******* | 0 | 25 |
| 00-01 | 0 | ‡ | 10 | 9 | 0 | 11 | 0 | ******* | 1 | 31 |
| 01-02 | 0 | ‡ | 4 | 3 | 0 | 2 | 0 | ******* | 0 | 9 |
| *****02-03 | 5 | ‡ | 23 | 8 | 0 | 0 | 1 | 0 | 2 | 39 |
| ******03-04 | 4 | ‡ | 7 | 0 | 0 | 3 | 1 | 0 | 2 | 17 |
| ********04-05 | 1 | ‡ | 6 | 7 | 0 | 2 | 1 | 0 | 13 | 30 |
| *********05-06 | 3 | ‡ | 7 | 12 | 0 | 3 | 1 | 0 | 10 | 36 |
| **********06-07 | 4 | ‡ | 5 | 7 | 0 | 1 | 1 | 0 | 1 | 19 |
| ***********07-08 | 1 | ‡ | 8 | 8 | 1 | 2 | 0 | 0 | 1 | 21 |
| † 08-09 | 10 | ‡ | 11 | 10 | 2 | 3 | 1 | 0 | 3 | 40 |
| †† 09-10 | 26 | 0 | 10 | 13 | 0 | 1 | 0 | 0 | 1 | 51 |
| ††† 10-11 | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 2 | 0 | 6 | 10 | 0 | 1 | 0 | 0 | 1 | 20 |
| ‡‡12-13 | 1 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 15 |
| ‡‡‡13-14 | 0 | 0 | 6 | 4 | 0 | 0 | 0 | 0 | 2 | 12 |
| ‡‡‡‡14-15 | 1 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 12 |
| ‡‡‡‡‡15-16 | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| 16-17 | 1 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 11 |
| 17-18 | 0 | 0 | 3 | 1 | 2 | 0 | 0 | 0 | 1 | 7 |
| 18-19 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| **Imperial Total** | **68** | **0** | **142** | **146** | **6** | **48** | **6** | **0** | **38** | **454** |

**Inyo**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 0 | 1 | 0 | 0 | * | ******* | * | 1 |
| 98-99 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | ******* | * | 1 |
| 99-00 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | ******* | 0 | 1 |
| 00-01 | 0 | ‡ | 1 | 0 | 0 | 3 | 0 | ******* | 0 | 4 |
| 01-02 | 0 | ‡ | 0 | 3 | 0 | 0 | 0 | ******* | 0 | 3 |
| *****02-03 | 0 | ‡ | 3 | 0 | 0 | 2 | 0 | 1 | 0 | 6 |
| ******03-04 | 0 | ‡ | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 3 |
| ********04-05 | 1 | ‡ | 5 | 2 | 1 | 4 | 0 | 1 | 0 | 14 |
| *********05-06 | 0 | ‡ | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| **********06-07 | 1 | ‡ | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 5 |
| ***********07-08 | 0 | ‡ | 0 | 1 | 0 | 3 | 2 | 0 | 1 | 7 |
| † 08-09 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| †† 09-10 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| ††† 10-11 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| ‡11-12 | 2 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 9 |
| ‡‡12-13 | 2 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 6 |
| ‡‡‡13-14 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| ‡‡‡‡14-15 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| ‡‡‡‡‡15-16 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 16-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Inyo Total** | **9** | **0** | **27** | **14** | **2** | **19** | **2** | **2** | **5** | **80** |

**Kern**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 13 | 13 | * | * | * | ******* | * | 26 |
| 97-98 | 0 | ‡ | 30 | 19 | 4 | 15 | * | ******* | * | 68 |
| 98-99 | 0 | ‡ | 34 | 16 | 5 | 16 | 0 | ******* | * | 71 |
| 99-00 | 5 | ‡ | 32 | 35 | 12 | 18 | 0 | ******* | 4 | 106 |
| 00-01 | 1 | ‡ | 39 | 27 | 6 | 15 | 3 | ******* | 4 | 95 |
| 01-02 | 1 | ‡ | 32 | 26 | 0 | 2 | 1 | ******* | 1 | 63 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 6 | ‡ | 69 | 41 | 5 | 26 | 4 | 0 | 23 | 174 |
| ******03-04 | 13 | ‡ | 49 | 29 | 3 | 12 | 1 | 0 | 13 | 120 |
| ********04-05 | 6 | ‡ | 60 | 29 | 7 | 16 | 0 | 4 | 29 | 151 |
| *********05-06 | 3 | ‡ | 56 | 28 | 5 | 22 | 3 | 1 | 36 | 154 |
| **********06-07 | 4 | ‡ | 81 | 67 | 5 | 39 | 8 | 0 | 40 | 244 |
| ***********07-08 | 10 | ‡ | 63 | 56 | 11 | 43 | 13 | 3 | 42 | 241 |
| † 08-09 | 20 | ‡ | 116 | 56 | 10 | 38 | 7 | 2 | 32 | 281 |
| †† 09-10 | 17 | 0 | 67 | 42 | 9 | 30 | 9 | 4 | 32 | 210 |
| ††† 10-11 | 10 | 1 | 68 | 45 | 6 | 20 | 1 | 1 | 29 | 181 |
| ‡11-12 | 8 | 1 | 44 | 41 | 4 | 12 | 0 | 0 | 33 | 143 |
| ‡‡12-13 | 9 | 2 | 25 | 41 | 6 | 18 | 0 | 0 | 16 | 117 |
| ‡‡‡13-14 | 16 | 3 | 35 | 46 | 5 | 7 | 1 | 1 | 23 | 137 |
| ‡‡‡‡14-15 | 21 | 0 | 36 | 36 | 3 | 13 | 0 | 1 | 12 | 122 |
| ‡‡‡‡‡15-16 | 11 | 0 | 27 | 38 | 6 | 9 | 0 | 0 | 13 | 104 |
| 16-17 | 11 | 0 | 34 | 54 | 5 | 6 | 0 | 2 | 13 | 125 |
| 17-18 | 9 | 0 | 22 | 33 | 1 | 7 | 1 | 0 | 8 | 81 |
| 18-19 | 16 | 0 | 35 | 30 | 5 | 9 | 0 | 2 | 6 | 103 |
| **Kern Total** | **197** | **7** | **1,067** | **848** | **123** | **393** | **52** | **21** | **409** | **3,117** |

**Kings**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 2 | * | * | * | ******* | * | 2 |
| 97-98 | 0 | ‡ | 2 | 0 | 1 | 1 | * | ******* | * | 4 |
| 98-99 | 0 | ‡ | 2 | 4 | 3 | 1 | 0 | ******* | * | 10 |
| 99-00 | 0 | ‡ | 0 | 5 | 1 | 5 | 0 | ******* | 0 | 11 |
| 00-01 | 1 | ‡ | 0 | 1 | 1 | 2 | 1 | ******* | 0 | 6 |
| 01-02 | 0 | ‡ | 3 | 2 | 0 | 0 | 0 | ******* | 0 | 5 |
| *****02-03 | 1 | ‡ | 2 | 6 | 1 | 4 | 0 | 0 | 4 | 18 |
| ******03-04 | 0 | ‡ | 1 | 6 | 0 | 0 | 0 | 0 | 1 | 8 |
| ********04-05 | 0 | ‡ | 4 | 3 | 1 | 2 | 0 | 0 | 3 | 13 |
| *********05-06 | 3 | ‡ | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 10 |
| **********06-07 | 15 | ‡ | 10 | 19 | 3 | 11 | 3 | 0 | 1 | 62 |
| ***********07-08 | 6 | ‡ | 8 | 14 | 4 | 4 | 1 | 0 | 1 | 38 |
| † 08-09 | 11 | ‡ | 6 | 7 | 3 | 7 | 1 | 1 | 4 | 40 |
| †† 09-10 | 8 | 0 | 10 | 5 | 2 | 5 | 0 | 0 | 5 | 35 |
| ††† 10-11 | 17 | 0 | 12 | 3 | 1 | 5 | 0 | 0 | 1 | 39 |
| ‡11-12 | 7 | 3 | 7 | 10 | 5 | 1 | 1 | 0 | 4 | 38 |
| ‡‡12-13 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 5 |
| ‡‡‡13-14 | 4 | 0 | 4 | 3 | 0 | 2 | 0 | 2 | 3 | 18 |
| ‡‡‡‡14-15 | 1 | 0 | 3 | 3 | 1 | 0 | 0 | 0 | 3 | 11 |
| ‡‡‡‡‡15-16 | 4 | 0 | 3 | 4 | 1 | 2 | 0 | 0 | 5 | 19 |
| 16-17 | 12 | 0 | 8 | 11 | 3 | 3 | 1 | 0 | 9 | 47 |
| 17-18 | 2 | 0 | 4 | 2 | 0 | 2 | 0 | 0 | 1 | 11 |
| 18-19 | 1 | 0 | 3 | 1 | 0 | 3 | 2 | 0 | 1 | 11 |
| **Kings Total** | **94** | **3** | **96** | **116** | **32** | **60** | **11** | **3** | **46** | **461** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Lake** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 3 | * | * | * | ******* | * | 3 |
| 97-98 | 1 | ‡ | 12 | 7 | 1 | 4 | * | ******* | * | 25 |
| 98-99 | 0 | ‡ | 2 | 0 | 0 | 4 | 0 | ******* | * | 6 |
| 99-00 | 0 | ‡ | 9 | 4 | 2 | 3 | 0 | ******* | 0 | 18 |
| 00-01 | 2 | ‡ | 8 | 1 | 0 | 5 | 0 | ******* | 0 | 16 |
| 01-02 | 0 | ‡ | 6 | 6 | 0 | 0 | 0 | ******* | 0 | 12 |
| *****02-03 | 0 | ‡ | 11 | 1 | 2 | 5 | 3 | 0 | 0 | 22 |
| ******03-04 | 2 | ‡ | 8 | 2 | 1 | 6 | 0 | 0 | 2 | 21 |
| ********04-05 | 1 | ‡ | 4 | 4 | 1 | 4 | 0 | 0 | 2 | 16 |
| *********05-06 | 2 | ‡ | 10 | 17 | 2 | 8 | 2 | 0 | 1 | 42 |
| **********06-07 | 3 | ‡ | 8 | 3 | 2 | 1 | 0 | 0 | 1 | 18 |
| ***********07-08 | 5 | ‡ | 12 | 6 | 3 | 8 | 4 | 0 | 1 | 39 |
| † 08-09 | 3 | ‡ | 5 | 9 | 5 | 8 | 2 | 2 | 2 | 36 |
| †† 09-10 | 4 | 0 | 8 | 9 | 2 | 2 | 1 | 2 | 1 | 29 |
| ††† 10-11 | 3 | 0 | 10 | 3 | 1 | 0 | 0 | 0 | 1 | 18 |
| ‡11-12 | 1 | 1 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 9 |
| ‡‡12-13 | 1 | 1 | 11 | 8 | 1 | 2 | 0 | 0 | 2 | 26 |
| ‡‡‡13-14 | 0 | 0 | 10 | 5 | 0 | 0 | 0 | 0 | 1 | 16 |
| ‡‡‡‡14-15 | 5 | 0 | 8 | 9 | 2 | 1 | 0 | 0 | 2 | 27 |
| ‡‡‡‡‡15-16 | 0 | 0 | 6 | 4 | 2 | 1 | 0 | 1 | 4 | 18 |
| 16-17 | 1 | 0 | 7 | 5 | 2 | 2 | 0 | 0 | 2 | 19 |
| 17-18 | 0 | 0 | 5 | 1 | 1 | 1 | 0 | 0 | 1 | 9 |
| 18-19 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 5 |
| **Lake Total** | **34** | **2** | **163** | **112** | **32** | **67** | **12** | **5** | **23** | **450** |
| **Lassen** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 2 | * | * | * | ******* | * | 2 |
| 97-98 | 0 | ‡ | 1 | 0 | 0 | 1 | * | ******* | * | 2 |
| 98-99 | 0 | ‡ | 1 | 2 | 0 | 2 | 0 | ******* | * | 5 |
| 99-00 | 0 | ‡ | 0 | 1 | 0 | 2 | 0 | ******* | 0 | 3 |
| 00-01 | 0 | ‡ | 1 | 1 | 0 | 3 | 0 | ******* | 0 | 5 |
| 01-02 | 1 | ‡ | 2 | 7 | 0 | 1 | 0 | ******* | 0 | 11 |
| *****02-03 | 0 | ‡ | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| ******03-04 | 0 | ‡ | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| ********04-05 | 0 | ‡ | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| *********05-06 | 2 | ‡ | 5 | 5 | 1 | 3 | 1 | 0 | 1 | 18 |
| **********06-07 | 2 | ‡ | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 8 |
| ***********07-08 | 6 | ‡ | 2 | 4 | 1 | 0 | 0 | 0 | 1 | 14 |
| † 08-09 | 5 | ‡ | 1 | 1 | 0 | 3 | 1 | 0 | 0 | 11 |
| †† 09-10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ††† 10-11 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| ‡‡12-13 | 0 | 0 | 4 | 2 | 1 | 0 | 0 | 0 | 2 | 9 |
| ‡‡‡13-14 | 1 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 6 |
| ‡‡‡‡14-15 | 0 | 0 | 3 | 2 | 0 | 3 | 0 | 0 | 0 | 8 |
| ‡‡‡‡‡15-16 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| 16-17 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| 17-18 | 0 | 0 | 1 | 4 | 0 | 2 | 0 | 0 | 1 | 8 |
| 18-19 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| **Lassen Total** | **17** | **0** | **35** | **39** | **3** | **30** | **2** | **0** | **7** | **133** |

**Los Angeles**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 12 | ‡ | 181 | 198 | * | * | * | ******* | * | 391 |
| 97-98 | 45 | ‡ | 347 | 317 | 26 | 98 | * | ******* | * | 833 |
| 98-99 | 58 | ‡ | 370 | 343 | 36 | 181 | 0 | ******* | * | 988 |
| 99-00 | 72 | ‡ | 275 | 415 | 52 | 198 | 47 | ******* | 113 | 1,172 |
| 00-01 | 106 | ‡ | 351 | 394 | 44 | 161 | 37 | ******* | 98 | 1,191 |
| 01-02 | 85 | ‡ | 438 | 384 | 9 | 15 | 2 | ******* | 12 | 945 |
| *****02-03 | 104 | ‡ | 565 | 346 | 79 | 189 | 53 | 3 | 97 | 1,436 |
| ******03-04 | 84 | ‡ | 382 | 263 | 35 | 82 | 22 | 0 | 72 | 940 |
| ********04-05 | 115 | ‡ | 373 | 297 | 77 | 160 | 37 | 25 | 131 | 1,215 |
| *********05-06 | 130 | ‡ | 387 | 303 | 95 | 159 | 58 | 2 | 147 | 1,281 |
| **********06-07 | 104 | ‡ | 315 | 285 | 104 | 166 | 49 | 10 | 135 | 1,168 |
| ***********07-08 | 226 | ‡ | 495 | 386 | 90 | 187 | 61 | 19 | 78 | 1,542 |
| † 08-09 | 250 | ‡ | 486 | 360 | 89 | 195 | 62 | 65 | 88 | 1,595 |
| †† 09-10 | 294 | 5 | 490 | 374 | 101 | 167 | 39 | 52 | 113 | 1,635 |
| ††† 10-11 | 244 | 6 | 443 | 329 | 54 | 84 | 10 | 23 | 75 | 1,268 |
| ‡11-12 | 327 | 7 | 433 | 396 | 50 | 95 | 8 | 3 | 77 | 1,396 |
| ‡‡12-13 | 334 | 14 | 436 | 394 | 50 | 114 | 6 | 10 | 100 | 1,458 |
| ‡‡‡13-14 | 279 | 10 | 327 | 347 | 34 | 80 | 5 | 16 | 62 | 1,160 |
| ‡‡‡‡14-15 | 281 | 0 | 309 | 310 | 33 | 75 | 4 | 18 | 72 | 1,102 |
| ‡‡‡‡‡15-16 | 183 | 0 | 229 | 262 | 21 | 65 | 5 | 12 | 33 | 810 |
| 16-17 | 152 | 0 | 184 | 228 | 29 | 59 | 6 | 10 | 48 | 716 |
| 17-18 | 112 | 0 | 192 | 206 | 14 | 61 | 7 | 1 | 38 | 631 |
| 18-19 | 139 | 0 | 183 | 212 | 16 | 50 | 3 | 2 | 37 | 642 |
| **Los Angeles Total** | **3,736** | **42** | **8,191** | **7,349** | **1,138** | **2,641** | **521** | **271** | **1,626** | **25,515** |

**Madera**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 8 | 4 | * | * | * | ******* | * | 12 |
| 97-98 | 0 | ‡ | 17 | 2 | 0 | 1 | * | ******* | * | 20 |
| 98-99 | 0 | ‡ | 9 | 3 | 1 | 1 | 0 | ******* | * | 14 |
| 99-00 | 0 | ‡ | 3 | 3 | 0 | 0 | 0 | ******* | 0 | 6 |
| 00-01 | 2 | ‡ | 3 | 0 | 1 | 1 | 1 | ******* | 0 | 8 |
| 01-02 | 4 | ‡ | 18 | 7 | 0 | 1 | 0 | ******* | 1 | 31 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 20 | ‡ | 17 | 4 | 1 | 4 | 2 | 0 | 9 | 57 |
| ******03-04 | 18 | ‡ | 8 | 7 | 4 | 2 | 0 | 0 | 5 | 44 |
| ********04-05 | 4 | ‡ | 16 | 3 | 5 | 9 | 1 | 0 | 2 | 40 |
| *********05-06 | 5 | ‡ | 17 | 3 | 2 | 9 | 0 | 0 | 4 | 40 |
| **********06-07 | 8 | ‡ | 11 | 2 | 3 | 6 | 1 | 0 | 5 | 36 |
| **********07-08 | 9 | ‡ | 12 | 4 | 6 | 2 | 1 | 0 | 9 | 43 |
| † 08-09 | 6 | ‡ | 8 | 13 | 3 | 5 | 2 | 0 | 7 | 44 |
| †† 09-10 | 4 | 0 | 21 | 8 | 0 | 3 | 2 | 1 | 4 | 43 |
| ††† 10-11 | 3 | 1 | 6 | 5 | 1 | 2 | 0 | 2 | 3 | 23 |
| ‡11-12 | 8 | 0 | 20 | 6 | 1 | 2 | 0 | 0 | 1 | 38 |
| ‡‡12-13 | 2 | 0 | 10 | 7 | 0 | 0 | 0 | 0 | 4 | 23 |
| ‡‡‡13-14 | 4 | 0 | 3 | 0 | 1 | 1 | 0 | 2 | 1 | 12 |
| ‡‡‡‡14-15 | 1 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 1 | 7 |
| ‡‡‡‡‡15-16 | 4 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 14 |
| 16-17 | 5 | 0 | 5 | 5 | 0 | 2 | 0 | 0 | 2 | 19 |
| 17-18 | 4 | 0 | 8 | 10 | 1 | 2 | 0 | 0 | 1 | 26 |
| 18-19 | 2 | 0 | 4 | 8 | 0 | 4 | 0 | 0 | 1 | 19 |
| **Madera Total** | **113** | **1** | **229** | **113** | **30** | **58** | **10** | **5** | **60** | **619** |

**Marin**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 3 | 1 | * | * | * | ******* | * | 4 |
| 97-98 | 0 | ‡ | 3 | 1 | 0 | 1 | * | ******* | * | 5 |
| 98-99 | 0 | ‡ | 7 | 1 | 0 | 3 | 0 | ******* | * | 11 |
| 99-00 | 0 | ‡ | 4 | 3 | 1 | 3 | 0 | ******* | 1 | 12 |
| 00-01 | 5 | ‡ | 9 | 7 | 0 | 5 | 3 | ******* | 2 | 31 |
| 01-02 | 8 | ‡ | 43 | 21 | 0 | 1 | 0 | ******* | 0 | 73 |
| *****02-03 | 4 | ‡ | 35 | 21 | 5 | 10 | 8 | 0 | 2 | 85 |
| ******03-04 | 1 | ‡ | 8 | 7 | 6 | 4 | 2 | 0 | 0 | 28 |
| ********04-05 | 1 | ‡ | 11 | 4 | 1 | 7 | 4 | 0 | 1 | 29 |
| *********05-06 | 1 | ‡ | 11 | 2 | 0 | 6 | 3 | 0 | 2 | 25 |
| **********06-07 | 4 | ‡ | 12 | 6 | 0 | 5 | 1 | 1 | 7 | 36 |
| **********07-08 | 5 | ‡ | 15 | 5 | 2 | 6 | 1 | 0 | 4 | 38 |
| † 08-09 | 10 | ‡ | 26 | 9 | 1 | 5 | 3 | 3 | 9 | 66 |
| †† 09-10 | 1 | 0 | 10 | 4 | 1 | 5 | 0 | 0 | 3 | 24 |
| ††† 10-11 | 1 | 1 | 10 | 9 | 1 | 4 | 0 | 0 | 1 | 27 |
| ‡11-12 | 1 | 0 | 11 | 4 | 2 | 1 | 0 | 0 | 0 | 19 |
| ‡‡12-13 | 0 | 0 | 5 | 4 | 0 | 1 | 0 | 0 | 0 | 10 |
| ‡‡‡13-14 | 0 | 0 | 5 | 1 | 0 | 1 | 1 | 0 | 1 | 9 |
| ‡‡‡‡14-15 | 1 | 0 | 6 | 2 | 0 | 1 | 0 | 0 | 0 | 10 |
| ‡‡‡‡‡15-16 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 1 | 9 |
| 16-17 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 1 | 1 | 9 |
| 17-18 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 5 |
| 18-19 | 1 | 0 | 7 | 0 | 0 | 2 | 0 | 0 | 1 | 11 |
| **Marin Total** | **44** | **1** | **254** | **117** | **21** | **71** | **26** | **5** | **37** | **576** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Mariposa** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 1 | * | * | * | ******* | * | 1 |
| 97-98 | 0 | ‡ | 0 | 0 | 0 | 0 | * | ******* | * | 0 |
| 98-99 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | * | 0 |
| 99-00 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 00-01 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 01-02 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| *****02-03 | 0 | ‡ | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| ******03-04 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ********04-05 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| *********05-06 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **********06-07 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ***********07-08 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| † 08-09 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| †† 09-10 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| ††† 10-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡11-12 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ‡‡12-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡13-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡14-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡‡15-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 17-18 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 18-19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| **Mariposa Total** | **0** | **0** | **4** | **4** | **0** | **0** | **0** | **0** | **1** | **9** |
| **Mendocino** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 2 | 3 | * | * | * | ******* | * | 5 |
| 97-98 | 0 | ‡ | 2 | 0 | 0 | 0 | * | ******* | * | 2 |
| 98-99 | 1 | ‡ | 4 | 4 | 1 | 2 | 0 | ******* | * | 12 |
| 99-00 | 0 | ‡ | 5 | 5 | 2 | 4 | 2 | ******* | 0 | 18 |
| 00-01 | 0 | ‡ | 7 | 3 | 0 | 2 | 4 | ******* | 0 | 16 |
| 01-02 | 2 | ‡ | 23 | 18 | 0 | 0 | 0 | ******* | 0 | 43 |
| *****02-03 | 2 | ‡ | 12 | 6 | 5 | 5 | 1 | 0 | 1 | 32 |
| ******03-04 | 14 | ‡ | 3 | 10 | 3 | 11 | 1 | 0 | 4 | 46 |
| ********04-05 | 1 | ‡ | 16 | 8 | 1 | 12 | 4 | 1 | 3 | 46 |
| *********05-06 | 8 | ‡ | 11 | 11 | 4 | 6 | 1 | 1 | 2 | 44 |
| **********06-07 | 3 | ‡ | 5 | 6 | 2 | 4 | 1 | 0 | 3 | 24 |
| ***********07-08 | 4 | ‡ | 7 | 6 | 2 | 5 | 1 | 0 | 5 | 30 |
| † 08-09 | 9 | ‡ | 10 | 8 | 5 | 5 | 0 | 0 | 9 | 46 |
| †† 09-10 | 9 | 0 | 14 | 9 | 1 | 3 | 2 | 1 | 2 | 41 |
| ††† 10-11 | 1 | 0 | 3 | 8 | 0 | 1 | 0 | 0 | 3 | 16 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 0 | 0 | 5 | 1 | 2 | 1 | 0 | 0 | 2 | 11 |
| ‡‡12-13 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 2 | 13 |
| ‡‡‡13-14 | 1 | 0 | 4 | 5 | 0 | 2 | 0 | 0 | 3 | 15 |
| ‡‡‡‡14-15 | 0 | 0 | 7 | 4 | 0 | 2 | 0 | 0 | 2 | 15 |
| ‡‡‡‡‡15-16 | 1 | 0 | 9 | 3 | 2 | 3 | 1 | 0 | 4 | 23 |
| 16-17 | 2 | 0 | 5 | 4 | 1 | 2 | 0 | 1 | 1 | 16 |
| 17-18 | 0 | 0 | 9 | 6 | 0 | 1 | 0 | 0 | 1 | 17 |
| 18-19 | 0 | 0 | 3 | 1 | 0 | 2 | 0 | 0 | 1 | 7 |
| **Mendocino Total** | **58** | **0** | **170** | **136** | **31** | **73** | **18** | **4** | **48** | **538** |

**Merced**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 2 | ‡ | 22 | 21 | * | * | * | ******* | * | 45 |
| 97-98 | 1 | ‡ | 27 | 23 | 3 | 9 | * | ******* | * | 63 |
| 98-99 | 2 | ‡ | 22 | 27 | 6 | 8 | 0 | ******* | 0 | 65 |
| 99-00 | 8 | ‡ | 32 | 27 | 5 | 16 | 0 | ******* | 0 | 88 |
| 00-01 | 11 | ‡ | 9 | 11 | 3 | 9 | 1 | ******* | 1 | 45 |
| 01-02 | 10 | ‡ | 27 | 30 | 0 | 0 | 0 | ******* | 0 | 67 |
| *****02-03 | 17 | ‡ | 33 | 23 | 8 | 8 | 1 | 0 | 9 | 99 |
| ******03-04 | 23 | ‡ | 21 | 21 | 5 | 13 | 1 | 0 | 10 | 94 |
| ********04-05 | 19 | ‡ | 15 | 21 | 4 | 22 | 2 | 6 | 14 | 103 |
| *********05-06 | 24 | ‡ | 29 | 36 | 8 | 23 | 3 | 1 | 22 | 146 |
| **********06-07 | 23 | ‡ | 20 | 13 | 14 | 24 | 3 | 0 | 20 | 117 |
| ***********07-08 | 27 | ‡ | 24 | 25 | 10 | 19 | 3 | 0 | 16 | 124 |
| † 08-09 | 22 | ‡ | 20 | 16 | 6 | 15 | 3 | 1 | 11 | 94 |
| †† 09-10 | 28 | 0 | 24 | 26 | 9 | 14 | 2 | 1 | 10 | 114 |
| ††† 10-11 | 12 | 0 | 27 | 20 | 2 | 7 | 0 | 1 | 5 | 74 |
| ‡11-12 | 9 | 0 | 15 | 9 | 4 | 3 | 0 | 0 | 15 | 55 |
| ‡‡12-13 | 6 | 1 | 18 | 23 | 2 | 5 | 1 | 0 | 4 | 60 |
| ‡‡‡13-14 | 0 | 1 | 19 | 9 | 4 | 3 | 0 | 0 | 4 | 40 |
| ‡‡‡‡14-15 | 1 | 0 | 12 | 26 | 1 | 3 | 0 | 0 | 8 | 51 |
| ‡‡‡‡‡15-16 | 1 | 0 | 7 | 14 | 3 | 15 | 0 | 1 | 5 | 46 |
| 16-17 | 8 | 0 | 13 | 23 | 2 | 2 | 0 | 1 | 6 | 55 |
| 17-18 | 6 | 0 | 5 | 7 | 4 | 1 | 0 | 0 | 1 | 24 |
| 18-19 | 8 | 0 | 10 | 13 | 2 | 6 | 2 | 0 | 2 | 43 |
| **Merced Total** | **268** | **2** | **451** | **464** | **105** | **225** | **22** | **12** | **163** | **1,712** |

**Modoc**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 0 | 1 | 0 | 0 | * | ******* | * | 1 |
| 98-99 | 0 | ‡ | 2 | 1 | 0 | 0 | 0 | ******* | * | 3 |
| 99-00 | 1 | ‡ | 6 | 0 | 1 | 2 | 0 | ******* | 0 | 10 |
| 00-01 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 01-02 | 2 | ‡ | 1 | 2 | 0 | 0 | 0 | ******* | 0 | 5 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 13 | ‡ | 4 | 3 | 1 | 8 | 1 | 0 | 0 | 30 |
| ******03-04 | 3 | ‡ | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 12 |
| ********04-05 | 4 | ‡ | 6 | 1 | 0 | 4 | 0 | 0 | 4 | 19 |
| *********05-06 | 0 | ‡ | 2 | 0 | 0 | 3 | 0 | 0 | 1 | 6 |
| **********06-07 | 12 | ‡ | 6 | 0 | 0 | 4 | 0 | 0 | 1 | 23 |
| **********07-08 | 7 | ‡ | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 10 |
| † 08-09 | 1 | ‡ | 2 | 0 | 0 | 2 | 0 | 0 | 3 | 8 |
| †† 09-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ††† 10-11 | 3 | 3 | 5 | 2 | 0 | 0 | 0 | 0 | 1 | 14 |
| ‡11-12 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| ‡‡12-13 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| ‡‡‡13-14 | 0 | 0 | 4 | 1 | 0 | 2 | 0 | 0 | 0 | 7 |
| ‡‡‡‡14-15 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| ‡‡‡‡‡15-16 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 16-17 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 17-18 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Modoc Total** | **47** | **3** | **50** | **19** | **2** | **27** | **2** | **0** | **12** | **162** |

**Mono**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | *** | ‡ | *** | *** | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 0 | 0 | 0 | 0 | * | ******* | * | 0 |
| 98-99 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | * | 0 |
| 99-00 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 00-01 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | ******* | 0 | 1 |
| 01-02 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | ******* | 0 | 1 |
| *****02-03 | 1 | ‡ | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| ******03-04 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ********04-05 | 1 | ‡ | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 6 |
| *********05-06 | 0 | ‡ | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| **********06-07 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **********07-08 | 1 | ‡ | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 5 |
| † 08-09 | 1 | ‡ | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 4 |
| †† 09-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ††† 10-11 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ‡11-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡12-13 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ‡‡‡13-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡14-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡‡15-16 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| **Mono Total** | **4** | **0** | **9** | **5** | **1** | **5** | **1** | **0** | **0** | **25** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Monterey** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 15 | 11 | * | * | * | ******* | * | 26 |
| 97-98 | 2 | ‡ | 50 | 17 | 4 | 2 | * | ******* | * | 75 |
| 98-99 | 2 | ‡ | 67 | 14 | 0 | 7 | 0 | ******* | * | 90 |
| 99-00 | 3 | ‡ | 56 | 23 | 3 | 16 | 1 | ******* | 0 | 102 |
| 00-01 | 0 | ‡ | 49 | 14 | 7 | 11 | 5 | ******* | 0 | 86 |
| 01-02 | 10 | ‡ | 44 | 19 | 1 | 3 | 0 | ******* | 1 | 78 |
| *****02-03 | 27 | ‡ | 52 | 27 | 10 | 16 | 0 | 1 | 13 | 146 |
| ******03-04 | 16 | ‡ | 50 | 12 | 6 | 9 | 3 | 0 | 10 | 106 |
| ********04-05 | 14 | ‡ | 56 | 19 | 10 | 7 | 2 | 1 | 14 | 123 |
| *********05-06 | 19 | ‡ | 55 | 33 | 18 | 12 | 4 | 0 | 26 | 167 |
| **********06-07 | 36 | ‡ | 69 | 38 | 14 | 14 | 1 | 0 | 33 | 205 |
| ***********07-08 | 44 | ‡ | 57 | 30 | 12 | 11 | 5 | 0 | 37 | 196 |
| † 08-09 | 63 | ‡ | 85 | 45 | 32 | 14 | 4 | 1 | 45 | 289 |
| †† 09-10 | 53 | 0 | 65 | 40 | 28 | 13 | 3 | 1 | 29 | 232 |
| ††† 10-11 | 23 | 0 | 51 | 42 | 13 | 2 | 0 | 1 | 26 | 158 |
| ‡11-12 | 11 | 1 | 23 | 28 | 16 | 3 | 0 | 0 | 23 | 105 |
| ‡‡12-13 | 22 | 0 | 23 | 28 | 9 | 0 | 0 | 1 | 32 | 115 |
| ‡‡‡13-14 | 35 | 1 | 23 | 33 | 10 | 4 | 0 | 0 | 29 | 135 |
| ‡‡‡‡14-15 | 2 | 0 | 6 | 8 | 2 | 0 | 0 | 0 | 7 | 25 |
| ‡‡‡‡‡15-16 | 19 | 0 | 11 | 5 | 0 | 2 | 0 | 0 | 2 | 39 |
| 16-17 | 7 | 0 | 12 | 9 | 2 | 0 | 0 | 0 | 1 | 31 |
| 17-18 | 3 | 0 | 6 | 8 | 2 | 0 | 0 | 0 | 6 | 25 |
| 18-19 | 2 | 0 | 9 | 13 | 3 | 0 | 2 | 0 | 5 | 34 |
| **Monterey Total** | **413** | **2** | **934** | **516** | **202** | **146** | **30** | **6** | **339** | **2,588** |
| **Napa** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 3 | 0 | * | * | * | ******* | * | 3 |
| 97-98 | 0 | ‡ | 6 | 2 | 1 | 0 | * | ******* | * | 9 |
| 98-99 | 1 | ‡ | 15 | 7 | 3 | 1 | 0 | ******* | * | 27 |
| 99-00 | 1 | ‡ | 11 | 10 | 5 | 2 | 0 | ******* | 0 | 29 |
| 00-01 | 1 | ‡ | 5 | 8 | 2 | 3 | 0 | ******* | 0 | 19 |
| 01-02 | 2 | ‡ | 10 | 2 | 0 | 1 | 0 | ******* | 0 | 15 |
| *****02-03 | 1 | ‡ | 5 | 1 | 3 | 6 | 1 | 0 | 2 | 19 |
| ******03-04 | 9 | ‡ | 41 | 19 | 6 | 12 | 6 | 0 | 4 | 97 |
| ********04-05 | 8 | ‡ | 13 | 5 | 2 | 7 | 0 | 0 | 8 | 43 |
| *********05-06 | 12 | ‡ | 10 | 10 | 7 | 14 | 1 | 0 | 3 | 57 |
| **********06-07 | 8 | ‡ | 19 | 7 | 2 | 15 | 1 | 1 | 3 | 56 |
| ***********07-08 | 8 | ‡ | 13 | 2 | 2 | 6 | 1 | 0 | 5 | 37 |
| † 08-09 | 6 | ‡ | 8 | 1 | 0 | 3 | 1 | 1 | 4 | 24 |
| †† 09-10 | 3 | 1 | 5 | 7 | 0 | 7 | 2 | 1 | 4 | 30 |
| ††† 10-11 | 2 | 0 | 9 | 3 | 0 | 1 | 0 | 0 | 4 | 19 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 0 | 1 | 2 | 2 | 0 | 2 | 0 | 0 | 1 | 8 |
| ‡‡12-13 | 1 | 1 | 1 | 6 | 0 | 0 | 0 | 0 | 6 | 15 |
| ‡‡‡13-14 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 3 |
| ‡‡‡‡14-15 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 3 | 6 |
| ‡‡‡‡‡15-16 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 1 | 10 |
| 16-17 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| 17-18 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 18-19 | 0 | 0 | 6 | 3 | 0 | 1 | 1 | 0 | 0 | 11 |
| **Napa Total** | **63** | **3** | **193** | **101** | **35** | **83** | **14** | **3** | **49** | **544** |

**Nevada**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 1 | 1 | 0 | 0 | * | ******* | * | 2 |
| 98-99 | 0 | ‡ | 0 | 2 | 0 | 2 | 0 | ******* | * | 4 |
| 99-00 | 0 | ‡ | 2 | 2 | 0 | 2 | 0 | ******* | 0 | 6 |
| 00-01 | 1 | ‡ | 8 | 0 | 0 | 4 | 0 | ******* | 0 | 13 |
| 01-02 | 0 | ‡ | 3 | 0 | 0 | 0 | 0 | ******* | 0 | 3 |
| *****02-03 | 6 | ‡ | 11 | 5 | 2 | 4 | 0 | 0 | 0 | 28 |
| ******03-04 | 2 | ‡ | 3 | 1 | 0 | 2 | 1 | 0 | 1 | 10 |
| ********04-05 | 2 | ‡ | 2 | 7 | 3 | 1 | 0 | 0 | 1 | 16 |
| *********05-06 | 4 | ‡ | 4 | 4 | 0 | 2 | 2 | 0 | 2 | 18 |
| **********06-07 | 2 | ‡ | 3 | 7 | 0 | 5 | 0 | 0 | 1 | 18 |
| ***********07-08 | 5 | ‡ | 5 | 3 | 1 | 2 | 0 | 0 | 1 | 17 |
| † 08-09 | 8 | ‡ | 5 | 7 | 1 | 5 | 6 | 2 | 2 | 36 |
| †† 09-10 | 26 | 0 | 6 | 4 | 2 | 5 | 0 | 0 | 3 | 46 |
| ††† 10-11 | 3 | 0 | 9 | 2 | 2 | 3 | 0 | 1 | 1 | 21 |
| ‡11-12 | 4 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 11 |
| ‡‡12-13 | 6 | 0 | 9 | 2 | 1 | 1 | 0 | 0 | 0 | 19 |
| ‡‡‡13-14 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 5 |
| ‡‡‡‡14-15 | 2 | 0 | 5 | 2 | 0 | 2 | 0 | 0 | 2 | 13 |
| ‡‡‡‡‡15-16 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| 16-17 | 1 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 1 | 9 |
| 17-18 | 1 | 0 | 7 | 2 | 1 | 0 | 0 | 0 | 0 | 11 |
| 18-19 | 2 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 9 |
| **Nevada Total** | **81** | **0** | **95** | **59** | **14** | **44** | **9** | **3** | **18** | **323** |

**Orange**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 1 | ‡ | 7 | 15 | * | * | * | ******* | * | 23 |
| 97-98 | 10 | ‡ | 43 | 35 | 6 | 16 | * | ******* | * | 110 |
| 98-99 | 17 | ‡ | 51 | 41 | 12 | 28 | 0 | ******* | * | 149 |
| 99-00 | 7 | ‡ | 52 | 52 | 19 | 27 | 9 | ******* | 3 | 169 |
| 00-01 | 18 | ‡ | 48 | 56 | 23 | 30 | 7 | ******* | 4 | 186 |
| 01-02 | 14 | ‡ | 82 | 69 | 3 | 6 | 1 | ******* | 0 | 175 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 40 | ‡ | 96 | 82 | 34 | 43 | 5 | 2 | 25 | 327 |
| ******03-04 | 18 | ‡ | 104 | 59 | 21 | 31 | 2 | 1 | 26 | 262 |
| ********04-05 | 19 | ‡ | 100 | 53 | 20 | 44 | 11 | 16 | 38 | 301 |
| *********05-06 | 30 | ‡ | 104 | 68 | 36 | 41 | 10 | 3 | 40 | 332 |
| **********06-07 | 24 | ‡ | 99 | 75 | 28 | 41 | 15 | 6 | 36 | 324 |
| **********07-08 | 53 | ‡ | 77 | 83 | 28 | 66 | 6 | 11 | 35 | 359 |
| † 08-09 | 61 | ‡ | 132 | 81 | 22 | 83 | 11 | 27 | 36 | 453 |
| †† 09-10 | 71 | 2 | 133 | 65 | 32 | 44 | 8 | 26 | 40 | 421 |
| ††† 10-11 | 35 | 1 | 78 | 72 | 11 | 24 | 2 | 10 | 32 | 265 |
| ‡11-12 | 22 | 3 | 77 | 56 | 9 | 29 | 2 | 0 | 24 | 222 |
| ‡‡12-13 | 44 | 2 | 81 | 66 | 12 | 37 | 2 | 4 | 18 | 266 |
| ‡‡‡13-14 | 39 | 0 | 56 | 69 | 9 | 17 | 0 | 8 | 21 | 219 |
| ‡‡‡‡14-15 | 34 | 0 | 50 | 45 | 4 | 15 | 1 | 14 | 20 | 183 |
| ‡‡‡‡‡15-16 | 31 | 0 | 47 | 54 | 11 | 27 | 1 | 6 | 13 | 190 |
| 16-17 | 17 | 0 | 54 | 44 | 8 | 23 | 2 | 4 | 12 | 164 |
| 17-18 | 11 | 0 | 56 | 62 | 7 | 20 | 1 | 0 | 9 | 166 |
| 18-19 | 14 | 0 | 50 | 63 | 5 | 22 | 2 | 2 | 11 | 169 |
| **Orange Total** | **630** | **8** | **1,677** | **1,365** | **360** | **714** | **98** | **140** | **443** | **5,435** |

**Placer**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 1 | * | * | * | ******* | * | 1 |
| 97-98 | 0 | ‡ | 2 | 3 | 0 | 2 | * | ******* | * | 7 |
| 98-99 | 1 | ‡ | 0 | 1 | 0 | 3 | 0 | ******* | * | 5 |
| 99-00 | 3 | ‡ | 5 | 1 | 0 | 7 | 0 | ******* | 0 | 16 |
| 00-01 | 1 | ‡ | 6 | 1 | 1 | 5 | 1 | ******* | 0 | 15 |
| 01-02 | 1 | ‡ | 6 | 1 | 0 | 0 | 0 | ******* | 0 | 8 |
| *****02-03 | 3 | ‡ | 5 | 5 | 1 | 4 | 1 | 0 | 1 | 20 |
| ******03-04 | 16 | ‡ | 22 | 8 | 4 | 13 | 1 | 0 | 2 | 66 |
| ********04-05 | 34 | ‡ | 23 | 1 | 4 | 6 | 1 | 0 | 4 | 73 |
| *********05-06 | 13 | ‡ | 10 | 5 | 4 | 4 | 0 | 0 | 4 | 40 |
| **********06-07 | 14 | ‡ | 12 | 6 | 4 | 4 | 1 | 0 | 3 | 44 |
| **********07-08 | 23 | ‡ | 19 | 7 | 10 | 10 | 2 | 0 | 6 | 77 |
| † 08-09 | 10 | ‡ | 14 | 5 | 3 | 5 | 3 | 0 | 5 | 45 |
| †† 09-10 | 0 | 0 | 4 | 3 | 2 | 1 | 0 | 0 | 1 | 11 |
| ††† 10-11 | 2 | 0 | 9 | 2 | 1 | 2 | 0 | 1 | 4 | 21 |
| ‡11-12 | 4 | 0 | 7 | 5 | 2 | 2 | 0 | 0 | 1 | 21 |
| ‡‡12-13 | 0 | 0 | 5 | 0 | 2 | 4 | 0 | 0 | 1 | 12 |
| ‡‡‡13-14 | 1 | 1 | 4 | 2 | 3 | 2 | 0 | 0 | 1 | 14 |
| ‡‡‡‡14-15 | 2 | 0 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 10 |
| ‡‡‡‡‡15-16 | 1 | 0 | 1 | 7 | 3 | 1 | 0 | 0 | 0 | 13 |
| 16-17 | 1 | 0 | 5 | 4 | 1 | 2 | 0 | 0 | 1 | 14 |
| 17-18 | 1 | 0 | 2 | 10 | 0 | 0 | 0 | 0 | 1 | 14 |
| 18-19 | 2 | 0 | 6 | 2 | 0 | 3 | 0 | 0 | 0 | 13 |
| **Placer Total** | **133** | **1** | **171** | **83** | **45** | **81** | **10** | **1** | **35** | **560** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Plumas** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 0 | 0 | 1 | 0 | * | ******* | * | 1 |
| 98-99 | 0 | ‡ | 0 | 0 | 0 | 4 | 0 | ******* | * | 4 |
| 99-00 | 0 | ‡ | 1 | 1 | 0 | 1 | 0 | ******* | 0 | 3 |
| 00-01 | 0 | ‡ | 1 | 1 | 0 | 2 | 0 | ******* | 0 | 4 |
| 01-02 | 4 | ‡ | 5 | 2 | 0 | 0 | 0 | ******* | 0 | 11 |
| *****02-03 | 3 | ‡ | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |
| ******03-04 | 7 | ‡ | 5 | 0 | 0 | 1 | 3 | 0 | 0 | 16 |
| ********04-05 | 1 | ‡ | 4 | 0 | 1 | 4 | 2 | 0 | 3 | 15 |
| *********05-06 | 1 | ‡ | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 7 |
| **********06-07 | 6 | ‡ | 1 | 2 | 0 | 3 | 0 | 0 | 2 | 14 |
| ***********07-08 | 1 | ‡ | 2 | 2 | 0 | 6 | 0 | 0 | 0 | 11 |
| † 08-09 | 1 | ‡ | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 5 |
| †† 09-10 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 4 |
| ††† 10-11 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 4 |
| ‡11-12 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 6 |
| ‡‡12-13 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 |
| ‡‡‡13-14 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| ‡‡‡‡14-15 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| ‡‡‡‡‡15-16 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 4 |
| 16-17 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 5 |
| 17-18 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 4 |
| 18-19 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 4 |
| **Plumas Total** | **28** | **0** | **37** | **25** | **2** | **30** | **6** | **1** | **10** | **139** |
| **Riverside** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 19 | 27 | * | * | * | ******* | * | 46 |
| 97-98 | 0 | ‡ | 20 | 35 | 2 | 7 | * | ******* | * | 64 |
| 98-99 | 8 | ‡ | 49 | 23 | 5 | 17 | 0 | ******* | * | 102 |
| 99-00 | 6 | ‡ | 45 | 50 | 12 | 33 | 9 | ******* | 2 | 157 |
| 00-01 | 6 | ‡ | 37 | 49 | 8 | 26 | 7 | ******* | 4 | 137 |
| 01-02 | 12 | ‡ | 53 | 50 | 4 | 3 | 1 | ******* | 0 | 123 |
| *****02-03 | 14 | ‡ | 87 | 53 | 16 | 30 | 8 | 0 | 9 | 217 |
| ******03-04 | 10 | ‡ | 69 | 44 | 4 | 10 | 0 | 0 | 12 | 149 |
| ********04-05 | 16 | ‡ | 101 | 39 | 17 | 27 | 5 | 0 | 15 | 220 |
| *********05-06 | 21 | ‡ | 178 | 56 | 19 | 31 | 12 | 0 | 19 | 336 |
| **********06-07 | 29 | ‡ | 121 | 57 | 26 | 34 | 8 | 3 | 12 | 290 |
| ***********07-08 | 69 | ‡ | 132 | 58 | 36 | 41 | 14 | 5 | 19 | 374 |
| † 08-09 | 83 | ‡ | 173 | 49 | 29 | 36 | 14 | 8 | 32 | 424 |
| †† 09-10 | 87 | 1 | 150 | 74 | 18 | 45 | 3 | 10 | 29 | 417 |
| ††† 10-11 | 48 | 0 | 112 | 67 | 7 | 15 | 2 | 6 | 13 | 270 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 22 | 1 | 68 | 44 | 7 | 15 | 1 | 0 | 9 | 167 |
| ‡‡12-13 | 13 | 3 | 99 | 47 | 11 | 19 | 2 | 3 | 18 | 215 |
| ‡‡‡13-14 | 17 | 0 | 83 | 41 | 4 | 16 | 0 | 6 | 14 | 181 |
| ‡‡‡‡14-15 | 15 | 0 | 68 | 37 | 4 | 13 | 1 | 10 | 10 | 158 |
| ‡‡‡‡‡15-16 | 16 | 0 | 72 | 49 | 2 | 11 | 0 | 1 | 18 | 169 |
| 16-17 | 11 | 0 | 66 | 50 | 4 | 9 | 3 | 8 | 12 | 163 |
| 17-18 | 19 | 0 | 65 | 54 | 4 | 10 | 0 | 0 | 10 | 162 |
| 18-19 | 3 | 0 | 54 | 36 | 8 | 17 | 5 | 2 | 6 | 131 |
| **Riverside Total** | **525** | **5** | **1,921** | **1,089** | **247** | **465** | **95** | **62** | **263** | **4,672** |

**Sacramento**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 3 | 13 | * | * | * | ******* | * | 16 |
| 97-98 | 2 | ‡ | 16 | 24 | 3 | 13 | * | ******* | * | 58 |
| 98-99 | 6 | ‡ | 28 | 35 | 8 | 25 | 0 | ******* | * | 102 |
| 99-00 | 7 | ‡ | 33 | 26 | 1 | 19 | 2 | ******* | 3 | 91 |
| 00-01 | 8 | ‡ | 51 | 24 | 17 | 26 | 3 | ******* | 0 | 129 |
| 01-02 | 6 | ‡ | 28 | 26 | 4 | 3 | 0 | ******* | 0 | 67 |
| *****02-03 | 14 | ‡ | 47 | 20 | 6 | 33 | 4 | 0 | 7 | 131 |
| ******03-04 | 0 | ‡ | 34 | 19 | 9 | 15 | 3 | 0 | 7 | 87 |
| ********04-05 | 6 | ‡ | 37 | 30 | 7 | 16 | 1 | 4 | 13 | 114 |
| *********05-06 | 13 | ‡ | 68 | 37 | 17 | 44 | 8 | 1 | 14 | 202 |
| **********06-07 | 27 | ‡ | 90 | 40 | 13 | 61 | 7 | 8 | 14 | 260 |
| ***********07-08 | 27 | ‡ | 74 | 44 | 22 | 50 | 12 | 5 | 17 | 251 |
| † 08-09 | 28 | ‡ | 90 | 37 | 18 | 59 | 7 | 11 | 14 | 264 |
| †† 09-10 | 37 | 0 | 87 | 33 | 11 | 45 | 6 | 6 | 23 | 248 |
| ††† 10-11 | 23 | 0 | 91 | 39 | 9 | 16 | 0 | 7 | 16 | 201 |
| ‡11-12 | 19 | 3 | 51 | 33 | 6 | 14 | 0 | 0 | 8 | 134 |
| ‡‡12-13 | 24 | 1 | 57 | 32 | 2 | 15 | 2 | 1 | 3 | 137 |
| ‡‡‡13-14 | 13 | 0 | 57 | 24 | 9 | 9 | 0 | 4 | 6 | 122 |
| ‡‡‡‡14-15 | 12 | 0 | 66 | 31 | 1 | 5 | 0 | 2 | 3 | 120 |
| ‡‡‡‡‡15-16 | 16 | 0 | 77 | 30 | 2 | 12 | 0 | 2 | 9 | 148 |
| 16-17 | 9 | 0 | 81 | 34 | 0 | 10 | 0 | 0 | 6 | 140 |
| 17-18 | 11 | 0 | 54 | 35 | 3 | 3 | 1 | 0 | 5 | 112 |
| 18-19 | 9 | 0 | 64 | 42 | 4 | 23 | 2 | 0 | 3 | 147 |
| **Sacramento Total** | **317** | **4** | **1,284** | **708** | **172** | **516** | **58** | **51** | **171** | **3,281** |

**San Benito**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 2 | 0 | * | * | * | ******* | * | 2 |
| 97-98 | 0 | ‡ | 0 | 2 | 0 | 0 | * | ******* | * | 2 |
| 98-99 | 0 | ‡ | 1 | 0 | 0 | 2 | 0 | ******* | * | 3 |
| 99-00 | 0 | ‡ | 0 | 2 | 0 | 1 | 0 | ******* | 0 | 3 |
| 00-01 | 0 | ‡ | 5 | 0 | 1 | 0 | 0 | ******* | 0 | 6 |
| 01-02 | 0 | ‡ | 2 | 0 | 0 | 0 | 0 | ******* | 0 | 2 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 1 | ‡ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| ******03-04 | 0 | ‡ | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 3 |
| ********04-05 | 0 | ‡ | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| *********05-06 | 1 | ‡ | 7 | 4 | 0 | 2 | 0 | 0 | 2 | 16 |
| **********06-07 | 1 | ‡ | 6 | 2 | 0 | 2 | 0 | 0 | 0 | 11 |
| **********07-08 | 2 | ‡ | 5 | 6 | 0 | 3 | 2 | 0 | 0 | 18 |
| † 08-09 | 2 | ‡ | 4 | 1 | 1 | 1 | 0 | 0 | 2 | 11 |
| †† 09-10 | 19 | 0 | 9 | 3 | 2 | 0 | 3 | 0 | 1 | 37 |
| ††† 10-11 | 0 | 0 | 6 | 3 | 1 | 0 | 0 | 0 | 1 | 11 |
| ‡11-12 | 3 | 0 | 4 | 4 | 1 | 0 | 0 | 0 | 3 | 15 |
| ‡‡12-13 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| ‡‡‡13-14 | 1 | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 7 |
| ‡‡‡‡14-15 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| ‡‡‡‡‡15-16 | 5 | 0 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 11 |
| 16-17 | 3 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| 17-18 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 5 |
| 18-19 | 1 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| **San Benito Total** | **42** | **0** | **75** | **35** | **10** | **13** | **5** | **1** | **11** | **192** |

**San Bernardino**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 48 | 47 | * | * | * | ******* | * | 95 |
| 97-98 | 0 | ‡ | 86 | 59 | 5 | 17 | * | ******* | * | 167 |
| 98-99 | 1 | ‡ | 102 | 63 | 15 | 52 | 0 | ******* | * | 233 |
| 99-00 | 10 | ‡ | 77 | 61 | 9 | 49 | 2 | ******* | 3 | 211 |
| 00-01 | 8 | ‡ | 73 | 62 | 15 | 47 | 9 | ******* | 5 | 219 |
| 01-02 | 9 | ‡ | 63 | 78 | 2 | 5 | 0 | ******* | 4 | 161 |
| *****02-03 | 17 | ‡ | 95 | 87 | 7 | 42 | 1 | 0 | 27 | 276 |
| ******03-04 | 13 | ‡ | 61 | 51 | 6 | 24 | 5 | 0 | 20 | 180 |
| ********04-05 | 12 | ‡ | 95 | 65 | 12 | 46 | 6 | 9 | 48 | 293 |
| *********05-06 | 19 | ‡ | 116 | 72 | 17 | 62 | 14 | 3 | 35 | 338 |
| **********06-07 | 18 | ‡ | 75 | 68 | 9 | 51 | 3 | 2 | 29 | 255 |
| **********07-08 | 26 | ‡ | 106 | 77 | 12 | 66 | 13 | 1 | 37 | 338 |
| † 08-09 | 42 | ‡ | 113 | 77 | 23 | 74 | 16 | 7 | 44 | 396 |
| †† 09-10 | 35 | 0 | 119 | 77 | 14 | 47 | 6 | 8 | 20 | 326 |
| ††† 10-11 | 37 | 2 | 113 | 82 | 7 | 34 | 0 | 5 | 17 | 297 |
| ‡11-12 | 16 | 0 | 66 | 47 | 8 | 20 | 0 | 1 | 15 | 173 |
| ‡‡12-13 | 10 | 2 | 68 | 61 | 0 | 20 | 0 | 2 | 26 | 189 |
| ‡‡‡13-14 | 23 | 2 | 64 | 78 | 2 | 25 | 0 | 8 | 14 | 216 |
| ‡‡‡‡14-15 | 23 | 0 | 65 | 75 | 8 | 21 | 1 | 6 | 20 | 219 |
| ‡‡‡‡‡15-16 | 12 | 0 | 73 | 74 | 2 | 23 | 1 | 9 | 18 | 212 |
| 16-17 | 11 | 0 | 66 | 58 | 4 | 16 | 1 | 1 | 10 | 167 |
| 17-18 | 9 | 0 | 55 | 55 | 5 | 17 | 3 | 1 | 16 | 161 |
| 18-19 | 3 | 0 | 40 | 58 | 2 | 24 | 2 | 0 | 8 | 137 |
| **San Bernardino Total** | **354** | **6** | **1,839** | **1,532** | **184** | **782** | **83** | **63** | **416** | **5,259** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **San Diego** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 27 | 57 | * | * | * | ******* | * | 84 |
| 97-98 | 3 | ‡ | 48 | 102 | 12 | 24 | * | ******* | * | 189 |
| 98-99 | 9 | ‡ | 69 | 107 | 15 | 36 | 0 | ******* | * | 236 |
| 99-00 | 26 | ‡ | 112 | 120 | 29 | 55 | 11 | ******* | 4 | 357 |
| 00-01 | 15 | ‡ | 112 | 105 | 33 | 45 | 9 | ******* | 5 | 324 |
| 01-02 | 40 | ‡ | 156 | 89 | 5 | 6 | 0 | ******* | 0 | 296 |
| *****02-03 | 53 | ‡ | 248 | 125 | 62 | 90 | 14 | 0 | 32 | 624 |
| ******03-04 | 36 | ‡ | 163 | 112 | 58 | 51 | 15 | 0 | 36 | 471 |
| ********04-05 | 21 | ‡ | 134 | 80 | 51 | 43 | 10 | 8 | 32 | 379 |
| *********05-06 | 47 | ‡ | 165 | 76 | 44 | 44 | 15 | 3 | 37 | 431 |
| **********06-07 | 42 | ‡ | 149 | 85 | 39 | 43 | 12 | 2 | 28 | 400 |
| ***********07-08 | 44 | ‡ | 166 | 98 | 42 | 49 | 9 | 8 | 28 | 444 |
| † 08-09 | 55 | ‡ | 188 | 120 | 55 | 82 | 15 | 12 | 42 | 569 |
| †† 09-10 | 63 | 0 | 211 | 98 | 34 | 48 | 7 | 12 | 32 | 505 |
| ††† 10-11 | 55 | 1 | 134 | 85 | 20 | 15 | 1 | 5 | 29 | 345 |
| ‡11-12 | 51 | 0 | 95 | 63 | 8 | 16 | 0 | 1 | 19 | 253 |
| ‡‡12-13 | 49 | 1 | 99 | 76 | 16 | 17 | 0 | 4 | 21 | 283 |
| ‡‡‡13-14 | 23 | 2 | 105 | 72 | 7 | 18 | 0 | 3 | 15 | 245 |
| ‡‡‡‡14-15 | 35 | 0 | 129 | 71 | 11 | 14 | 1 | 5 | 17 | 283 |
| ‡‡‡‡‡15-16 | 31 | 0 | 102 | 50 | 12 | 9 | 0 | 4 | 11 | 219 |
| 16-17 | 15 | 0 | 76 | 49 | 5 | 16 | 0 | 1 | 10 | 172 |
| 17-18 | 29 | 0 | 99 | 65 | 4 | 15 | 0 | 1 | 9 | 222 |
| 18-19 | 22 | 0 | 128 | 53 | 9 | 26 | 4 | 0 | 15 | 257 |
| **San Diego Total** | **764** | **4** | **2,915** | **1,958** | **571** | **762** | **123** | **69** | **422** | **7,588** |
| **San Francisco** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 22 | 16 | * | * | * | ******* | * | 38 |
| 97-98 | 0 | ‡ | 51 | 30 | 4 | 10 | * | ******* | * | 95 |
| 98-99 | 3 | ‡ | 82 | 31 | 9 | 21 | 0 | ******* | * | 146 |
| 99-00 | 1 | ‡ | 36 | 29 | 7 | 27 | 3 | ******* | 5 | 108 |
| 00-01 | 7 | ‡ | 65 | 34 | 7 | 27 | 5 | ******* | 3 | 148 |
| 01-02 | 6 | ‡ | 64 | 35 | 2 | 3 | 2 | ******* | 1 | 113 |
| *****02-03 | 45 | ‡ | 104 | 42 | 20 | 79 | 9 | 0 | 25 | 324 |
| ******03-04 | 134 | ‡ | 284 | 67 | 11 | 128 | 35 | 0 | 35 | 694 |
| ********04-05 | 68 | ‡ | 127 | 47 | 18 | 114 | 21 | 3 | 34 | 432 |
| *********05-06 | 82 | ‡ | 110 | 53 | 8 | 99 | 13 | 1 | 39 | 405 |
| **********06-07 | 45 | ‡ | 105 | 54 | 22 | 131 | 25 | 2 | 54 | 438 |
| ***********07-08 | 59 | ‡ | 115 | 49 | 16 | 121 | 30 | 3 | 61 | 454 |
| † 08-09 | 86 | ‡ | 116 | 46 | 11 | 153 | 30 | 9 | 104 | 555 |
| †† 09-10 | 98 | 5 | 129 | 52 | 12 | 77 | 13 | 11 | 74 | 471 |
| ††† 10-11 | 87 | 13 | 134 | 56 | 5 | 23 | 1 | 2 | 46 | 367 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 95 | 15 | 113 | 50 | 7 | 24 | 0 | 1 | 33 | 338 |
| ‡‡12-13 | 68 | 19 | 99 | 60 | 2 | 20 | 0 | 0 | 32 | 300 |
| ‡‡‡13-14 | 51 | 4 | 99 | 72 | 4 | 25 | 1 | 1 | 36 | 293 |
| ‡‡‡‡14-15 | 58 | 0 | 86 | 49 | 5 | 25 | 0 | 3 | 33 | 259 |
| ‡‡‡‡‡15-16 | 77 | 0 | 80 | 56 | 1 | 18 | 0 | 3 | 23 | 258 |
| 16-17 | 56 | 0 | 108 | 56 | 2 | 20 | 0 | 4 | 40 | 286 |
| 17-18 | 46 | 0 | 75 | 57 | 3 | 17 | 0 | 0 | 28 | 226 |
| 18-19 | 53 | 0 | 68 | 56 | 1 | 28 | 2 | 1 | 14 | 223 |
| **San Francisco Total** | **1,225** | **56** | **2,272** | **1,097** | **177** | **1,190** | **190** | **44** | **720** | **6,971** |

**San Joaquin**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 10 | 10 | * | * | * | ******* | * | 20 |
| 97-98 | 4 | ‡ | 33 | 23 | 4 | 9 | * | ******* | * | 73 |
| 98-99 | 0 | ‡ | 20 | 20 | 2 | 8 | 0 | ******* | * | 50 |
| 99-00 | 6 | ‡ | 32 | 35 | 2 | 16 | 1 | ******* | 0 | 92 |
| 00-01 | 19 | ‡ | 33 | 19 | 5 | 14 | 3 | ******* | 1 | 94 |
| 01-02 | 5 | ‡ | 27 | 16 | 0 | 0 | 0 | ******* | 1 | 49 |
| *****02-03 | 12 | ‡ | 35 | 18 | 8 | 15 | 2 | 1 | 6 | 97 |
| ******03-04 | 4 | ‡ | 33 | 18 | 6 | 14 | 1 | 0 | 2 | 78 |
| ********04-05 | 32 | ‡ | 108 | 81 | 22 | 36 | 7 | 4 | 20 | 310 |
| *********05-06 | 94 | ‡ | 108 | 60 | 4 | 53 | 5 | 0 | 22 | 346 |
| **********06-07 | 40 | ‡ | 75 | 34 | 7 | 38 | 7 | 1 | 23 | 225 |
| ***********07-08 | 52 | ‡ | 89 | 61 | 17 | 53 | 15 | 1 | 19 | 307 |
| † 08-09 | 33 | ‡ | 63 | 61 | 7 | 43 | 20 | 0 | 30 | 257 |
| †† 09-10 | 18 | 0 | 35 | 37 | 7 | 35 | 11 | 1 | 26 | 170 |
| ††† 10-11 | 17 | 4 | 57 | 43 | 8 | 23 | 1 | 1 | 20 | 174 |
| ‡11-12 | 7 | 8 | 29 | 33 | 2 | 16 | 0 | 0 | 17 | 112 |
| ‡‡12-13 | 7 | 4 | 39 | 27 | 3 | 28 | 0 | 0 | 27 | 135 |
| ‡‡‡13-14 | 18 | 4 | 25 | 36 | 0 | 27 | 1 | 0 | 25 | 136 |
| ‡‡‡‡14-15 | 14 | 0 | 36 | 43 | 2 | 31 | 0 | 2 | 15 | 143 |
| ‡‡‡‡‡15-16 | 9 | 0 | 31 | 41 | 4 | 21 | 2 | 1 | 24 | 133 |
| 16-17 | 11 | 0 | 36 | 20 | 1 | 18 | 1 | 3 | 17 | 107 |
| 17-18 | 16 | 0 | 39 | 20 | 3 | 11 | 0 | 1 | 7 | 97 |
| 18-19 | 13 | 0 | 40 | 20 | 4 | 15 | 3 | 1 | 3 | 99 |
| **San Joaquin Total** | **431** | **20** | **1,033** | **776** | **118** | **524** | **80** | **17** | **305** | **3,304** |

**San Luis Obispo**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 3 | 9 | * | * | * | ******* | * | 12 |
| 97-98 | 0 | ‡ | 6 | 6 | 3 | 6 | * | ******* | * | 21 |
| 98-99 | 2 | ‡ | 8 | 7 | 1 | 3 | 0 | ******* | * | 21 |
| 99-00 | 4 | ‡ | 7 | 10 | 5 | 14 | 1 | ******* | 0 | 41 |
| 00-01 | 1 | ‡ | 4 | 7 | 3 | 12 | 0 | ******* | 2 | 29 |
| 01-02 | 8 | ‡ | 45 | 24 | 1 | 6 | 1 | ******* | 1 | 86 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 15 | ‡ | 32 | 22 | 2 | 27 | 4 | 0 | 10 | 112 |
| ******03-04 | 6 | ‡ | 7 | 9 | 0 | 11 | 3 | 0 | 1 | 37 |
| ********04-05 | 2 | ‡ | 14 | 9 | 5 | 27 | 6 | 3 | 5 | 71 |
| *********05-06 | 4 | ‡ | 14 | 8 | 3 | 22 | 3 | 0 | 8 | 62 |
| **********06-07 | 0 | ‡ | 13 | 8 | 7 | 14 | 1 | 0 | 10 | 53 |
| **********07-08 | 3 | ‡ | 8 | 7 | 5 | 11 | 5 | 1 | 5 | 45 |
| † 08-09 | 8 | ‡ | 11 | 8 | 2 | 11 | 2 | 2 | 4 | 48 |
| †† 09-10 | 3 | 0 | 6 | 5 | 1 | 7 | 2 | 7 | 6 | 37 |
| ††† 10-11 | 0 | 0 | 8 | 14 | 1 | 4 | 0 | 0 | 1 | 28 |
| ‡11-12 | 3 | 0 | 14 | 11 | 2 | 2 | 0 | 0 | 4 | 36 |
| ‡‡12-13 | 0 | 0 | 5 | 12 | 1 | 4 | 0 | 1 | 4 | 27 |
| ‡‡‡13-14 | 1 | 0 | 6 | 8 | 1 | 1 | 1 | 0 | 0 | 18 |
| ‡‡‡‡14-15 | 0 | 0 | 1 | 9 | 0 | 4 | 0 | 1 | 1 | 16 |
| ‡‡‡‡‡15-16 | 0 | 0 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 17 |
| 16-17 | 2 | 0 | 5 | 4 | 0 | 2 | 0 | 1 | 1 | 15 |
| 17-18 | 0 | 0 | 1 | 5 | 0 | 1 | 0 | 0 | 0 | 7 |
| 18-19 | 0 | 0 | 1 | 3 | 0 | 2 | 0 | 0 | 0 | 6 |
| **San Luis Obispo Total** | **62** | **0** | **226** | **215** | **43** | **191** | **29** | **16** | **63** | **845** |

**San Mateo**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 6 | * | * | * | ******* | * | 6 |
| 97-98 | 1 | ‡ | 9 | 5 | 2 | 10 | * | ******* | * | 27 |
| 98-99 | 3 | ‡ | 13 | 7 | 6 | 10 | 0 | ******* | * | 39 |
| 99-00 | 4 | ‡ | 16 | 10 | 4 | 11 | 2 | ******* | 0 | 47 |
| 00-01 | 1 | ‡ | 21 | 8 | 3 | 10 | 6 | ******* | 1 | 50 |
| 01-02 | 1 | ‡ | 15 | 10 | 1 | 0 | 0 | ******* | 0 | 27 |
| *****02-03 | 9 | ‡ | 53 | 31 | 14 | 28 | 15 | 0 | 6 | 156 |
| ******03-04 | 13 | ‡ | 55 | 33 | 10 | 33 | 18 | 0 | 4 | 166 |
| ********04-05 | 22 | ‡ | 88 | 36 | 10 | 34 | 18 | 6 | 16 | 230 |
| *********05-06 | 13 | ‡ | 55 | 36 | 9 | 30 | 9 | 0 | 12 | 164 |
| **********06-07 | 16 | ‡ | 55 | 19 | 10 | 35 | 4 | 1 | 8 | 148 |
| **********07-08 | 15 | ‡ | 41 | 27 | 14 | 37 | 12 | 1 | 9 | 156 |
| † 08-09 | 16 | ‡ | 68 | 38 | 16 | 50 | 14 | 1 | 21 | 224 |
| †† 09-10 | 27 | 1 | 106 | 50 | 13 | 58 | 11 | 3 | 39 | 308 |
| ††† 10-11 | 33 | 4 | 68 | 40 | 13 | 13 | 1 | 2 | 11 | 185 |
| ‡11-12 | 19 | 3 | 27 | 33 | 5 | 12 | 1 | 1 | 12 | 113 |
| ‡‡12-13 | 17 | 3 | 42 | 30 | 4 | 14 | 0 | 1 | 6 | 117 |
| ‡‡‡13-14 | 15 | 1 | 43 | 33 | 3 | 13 | 0 | 0 | 11 | 119 |
| ‡‡‡‡14-15 | 19 | 0 | 31 | 29 | 4 | 7 | 1 | 1 | 8 | 100 |
| ‡‡‡‡‡15-16 | 13 | 0 | 32 | 20 | 3 | 9 | 0 | 1 | 8 | 86 |
| 16-17 | 11 | 0 | 34 | 17 | 6 | 9 | 0 | 2 | 10 | 89 |
| 17-18 | 13 | 0 | 32 | 23 | 6 | 9 | 1 | 1 | 8 | 93 |
| 18-19 | 4 | 0 | 23 | 20 | 2 | 10 | 0 | 0 | 5 | 64 |
| **San Mateo Total** | **285** | **12** | **927** | **561** | **158** | **442** | **113** | **21** | **195** | **2,714** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Santa Barbara** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 3 | 1 | * | * | * | ******* | * | 4 |
| 97-98 | 1 | ‡ | 7 | 3 | 2 | 5 | * | ******* | * | 18 |
| 98-99 | 5 | ‡ | 42 | 12 | 3 | 10 | 0 | ******* | * | 72 |
| 99-00 | 5 | ‡ | 18 | 7 | 1 | 12 | 6 | ******* | 1 | 50 |
| 00-01 | 9 | ‡ | 24 | 12 | 5 | 15 | 1 | ******* | 0 | 66 |
| 01-02 | 6 | ‡ | 36 | 27 | 1 | 2 | 2 | ******* | 0 | 74 |
| *****02-03 | 12 | ‡ | 50 | 23 | 2 | 31 | 5 | 0 | 4 | 127 |
| ******03-04 | 11 | ‡ | 39 | 16 | 5 | 12 | 1 | 0 | 8 | 92 |
| ********04-05 | 13 | ‡ | 47 | 24 | 6 | 21 | 1 | 0 | 13 | 125 |
| *********05-06 | 13 | ‡ | 38 | 20 | 6 | 12 | 2 | 0 | 17 | 108 |
| **********06-07 | 13 | ‡ | 60 | 23 | 11 | 23 | 5 | 1 | 15 | 151 |
| ***********07-08 | 13 | ‡ | 41 | 21 | 14 | 23 | 7 | 0 | 17 | 136 |
| † 08-09 | 18 | ‡ | 47 | 21 | 5 | 21 | 5 | 1 | 15 | 133 |
| †† 09-10 | 9 | 0 | 34 | 14 | 6 | 17 | 4 | 2 | 18 | 104 |
| ††† 10-11 | 3 | 0 | 42 | 19 | 4 | 7 | 0 | 2 | 8 | 85 |
| ‡11-12 | 2 | 4 | 24 | 18 | 5 | 10 | 0 | 0 | 11 | 74 |
| ‡‡12-13 | 2 | 1 | 17 | 13 | 7 | 7 | 0 | 0 | 6 | 53 |
| ‡‡‡13-14 | 2 | 0 | 19 | 17 | 4 | 6 | 0 | 0 | 6 | 54 |
| ‡‡‡‡14-15 | 2 | 0 | 12 | 14 | 1 | 4 | 0 | 0 | 4 | 37 |
| ‡‡‡‡‡15-16 | 2 | 0 | 6 | 7 | 0 | 3 | 0 | 0 | 5 | 23 |
| 16-17 | 2 | 0 | 14 | 15 | 2 | 2 | 0 | 1 | 5 | 41 |
| 17-18 | 3 | 0 | 3 | 5 | 0 | 1 | 0 | 0 | 2 | 14 |
| 18-19 | 1 | 0 | 4 | 6 | 0 | 1 | 0 | 0 | 0 | 12 |
| **Santa Barbara Total** | **147** | **5** | **627** | **338** | **90** | **245** | **39** | **7** | **155** | **1,653** |
| **Santa Clara** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 4 | 4 | * | * | * | ******* | * | 8 |
| 97-98 | 1 | ‡ | 10 | 8 | 1 | 6 | * | ******* | * | 26 |
| 98-99 | 0 | ‡ | 17 | 12 | 3 | 11 | 0 | ******* | * | 43 |
| 99-00 | 0 | ‡ | 15 | 10 | 4 | 8 | 2 | ******* | 0 | 39 |
| 00-01 | 1 | ‡ | 19 | 5 | 4 | 7 | 0 | ******* | 1 | 37 |
| 01-02 | 2 | ‡ | 26 | 8 | 1 | 1 | 0 | ******* | 0 | 38 |
| *****02-03 | 50 | ‡ | 72 | 28 | 13 | 32 | 14 | 1 | 6 | 216 |
| ******03-04 | 21 | ‡ | 68 | 25 | 6 | 22 | 11 | 0 | 3 | 156 |
| ********04-05 | 124 | ‡ | 379 | 88 | 26 | 143 | 49 | 6 | 8 | 823 |
| *********05-06 | 71 | ‡ | 187 | 66 | 25 | 82 | 38 | 0 | 20 | 489 |
| **********06-07 | 59 | ‡ | 163 | 51 | 19 | 109 | 27 | 6 | 18 | 452 |
| ***********07-08 | 40 | ‡ | 146 | 47 | 15 | 124 | 41 | 5 | 36 | 454 |
| † 08-09 | 111 | ‡ | 282 | 101 | 31 | 194 | 43 | 5 | 38 | 805 |
| †† 09-10 | 84 | 3 | 137 | 56 | 14 | 69 | 25 | 13 | 59 | 460 |
| ††† 10-11 | 92 | 9 | 123 | 37 | 7 | 15 | 1 | 5 | 33 | 322 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 53 | 9 | 94 | 30 | 8 | 19 | 0 | 0 | 18 | 231 |
| ‡‡12-13 | 76 | 8 | 86 | 47 | 6 | 16 | 0 | 2 | 16 | 257 |
| ‡‡‡13-14 | 67 | 5 | 80 | 40 | 6 | 13 | 0 | 6 | 20 | 237 |
| ‡‡‡‡14-15 | 37 | 0 | 54 | 38 | 5 | 9 | 0 | 3 | 15 | 161 |
| ‡‡‡‡‡15-16 | 47 | 0 | 49 | 41 | 3 | 16 | 0 | 3 | 12 | 171 |
| 16-17 | 24 | 0 | 41 | 25 | 10 | 9 | 0 | 3 | 11 | 123 |
| 17-18 | 14 | 0 | 43 | 15 | 4 | 10 | 0 | 0 | 9 | 95 |
| 18-19 | 19 | 0 | 26 | 25 | 0 | 7 | 1 | 0 | 1 | 79 |
| **Santa Clara Total** | **993** | **34** | **2,121** | **807** | **211** | **922** | **252** | **58** | **324** | **5,722** |

**Santa Cruz**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 9 | 8 | * | * | * | ******* | * | 17 |
| 97-98 | 1 | ‡ | 7 | 61 | 1 | 2 | * | ******* | * | 72 |
| 98-99 | 3 | ‡ | 23 | 10 | 4 | 3 | 0 | ******* | * | 43 |
| 99-00 | 0 | ‡ | 11 | 13 | 3 | 3 | 2 | ******* | 0 | 32 |
| 00-01 | 0 | ‡ | 31 | 3 | 3 | 5 | 3 | ******* | 0 | 45 |
| 01-02 | 1 | ‡ | 22 | 9 | 2 | 1 | 0 | ******* | 1 | 36 |
| *****02-03 | 3 | ‡ | 24 | 6 | 9 | 5 | 2 | 0 | 18 | 67 |
| ******03-04 | 16 | ‡ | 34 | 11 | 5 | 10 | 0 | 0 | 3 | 79 |
| ********04-05 | 43 | ‡ | 52 | 17 | 12 | 32 | 8 | 1 | 7 | 172 |
| *********05-06 | 16 | ‡ | 33 | 30 | 6 | 21 | 4 | 0 | 8 | 118 |
| **********06-07 | 6 | ‡ | 18 | 13 | 5 | 8 | 2 | 1 | 4 | 57 |
| **********07-08 | 5 | ‡ | 29 | 14 | 1 | 7 | 2 | 1 | 4 | 63 |
| † 08-09 | 10 | ‡ | 25 | 9 | 4 | 9 | 1 | 1 | 7 | 66 |
| †† 09-10 | 13 | 2 | 27 | 22 | 8 | 6 | 0 | 0 | 13 | 91 |
| ††† 10-11 | 9 | 4 | 24 | 20 | 3 | 1 | 0 | 2 | 16 | 79 |
| ‡11-12 | 8 | 0 | 18 | 21 | 1 | 0 | 0 | 0 | 11 | 59 |
| ‡‡12-13 | 4 | 3 | 16 | 17 | 1 | 1 | 0 | 0 | 9 | 51 |
| ‡‡‡13-14 | 2 | 1 | 19 | 18 | 1 | 2 | 0 | 0 | 6 | 49 |
| ‡‡‡‡14-15 | 4 | 0 | 11 | 18 | 2 | 6 | 0 | 1 | 13 | 55 |
| ‡‡‡‡‡15-16 | 3 | 0 | 9 | 9 | 0 | 1 | 0 | 1 | 9 | 32 |
| 16-17 | 2 | 0 | 9 | 14 | 2 | 4 | 1 | 0 | 17 | 49 |
| 17-18 | 3 | 0 | 4 | 10 | 1 | 2 | 0 | 0 | 9 | 29 |
| 18-19 | 0 | 0 | 2 | 12 | 2 | 2 | 0 | 0 | 14 | 32 |
| **Santa Cruz Total** | **152** | **10** | **457** | **365** | **76** | **131** | **25** | **8** | **169** | **1,393** |

**Shasta**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 5 | 6 | * | * | * | ******* | * | 11 |
| 97-98 | 0 | ‡ | 6 | 17 | 1 | 3 | * | ******* | * | 27 |
| 98-99 | 0 | ‡ | 7 | 7 | 0 | 11 | 0 | ******* | * | 25 |
| 99-00 | 1 | ‡ | 4 | 14 | 0 | 6 | 2 | ******* | 3 | 30 |
| 00-01 | 0 | ‡ | 2 | 13 | 2 | 5 | 1 | ******* | 8 | 31 |
| 01-02 | 0 | ‡ | 8 | 9 | 0 | 0 | 0 | ******* | 0 | 17 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 1 | ‡ | 2 | 6 | 1 | 9 | 1 | 0 | 3 | 23 |
| ******03-04 | 5 | ‡ | 8 | 5 | 2 | 8 | 2 | 0 | 3 | 33 |
| ********04-05 | 5 | ‡ | 11 | 14 | 0 | 21 | 3 | 2 | 14 | 70 |
| *********05-06 | 6 | ‡ | 14 | 8 | 2 | 13 | 0 | 1 | 7 | 51 |
| **********06-07 | 8 | ‡ | 23 | 17 | 5 | 16 | 1 | 0 | 4 | 74 |
| ***********07-08 | 5 | ‡ | 9 | 6 | 0 | 8 | 2 | 0 | 9 | 39 |
| † 08-09 | 7 | ‡ | 33 | 6 | 5 | 11 | 6 | 0 | 10 | 78 |
| †† 09-10 | 2 | 0 | 12 | 7 | 0 | 8 | 1 | 2 | 16 | 48 |
| ††† 10-11 | 0 | 0 | 19 | 15 | 0 | 5 | 0 | 1 | 5 | 45 |
| ‡11-12 | 2 | 0 | 10 | 9 | 1 | 0 | 1 | 0 | 2 | 25 |
| ‡‡12-13 | 1 | 0 | 9 | 10 | 0 | 3 | 0 | 0 | 4 | 27 |
| ‡‡‡13-14 | 3 | 0 | 16 | 13 | 1 | 3 | 0 | 0 | 0 | 36 |
| ‡‡‡‡14-15 | 0 | 0 | 12 | 13 | 0 | 1 | 0 | 0 | 1 | 27 |
| ‡‡‡‡‡15-16 | 0 | 0 | 24 | 12 | 1 | 10 | 0 | 1 | 3 | 51 |
| 16-17 | 0 | 0 | 8 | 6 | 0 | 1 | 0 | 0 | 1 | 16 |
| 17-18 | 0 | 0 | 25 | 6 | 0 | 0 | 0 | 0 | 0 | 31 |
| 18-19 | 2 | 0 | 7 | 4 | 0 | 1 | 0 | 0 | 0 | 14 |
| **Shasta Total** | **48** | **0** | **274** | **223** | **21** | **143** | **20** | **7** | **93** | **829** |

**Sierra**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | *** | ‡ | *** | *** | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 0 | 0 | 0 | 0 | * | ******* | * | 0 |
| 98-99 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | * | 0 |
| 99-00 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 00-01 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 01-02 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| *****02-03 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ******03-04 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ********04-05 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| *********05-06 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **********06-07 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ***********07-08 | 1 | ‡ | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| † 08-09 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| †† 09-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ††† 10-11 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| ‡11-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡12-13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡13-14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡14-15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ‡‡‡‡‡15-16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Sierra Total** | **1** | **0** | **2** | **0** | **1** | **0** | **0** | **0** | **0** | **4** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Siskiyou** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 2 | * | * | * | ******* | * | 2 |
| 97-98 | 0 | ‡ | 0 | 1 | 1 | 1 | * | ******* | * | 3 |
| 98-99 | 0 | ‡ | 1 | 2 | 0 | 3 | 0 | ******* | * | 6 |
| 99-00 | 0 | ‡ | 1 | 4 | 0 | 1 | 1 | ******* | 0 | 7 |
| 00-01 | 0 | ‡ | 3 | 2 | 3 | 8 | 1 | ******* | 0 | 17 |
| 01-02 | 0 | ‡ | 4 | 6 | 0 | 0 | 0 | ******* | 0 | 10 |
| *****02-03 | 2 | ‡ | 9 | 6 | 3 | 8 | 2 | 0 | 1 | 31 |
| ******03-04 | 1 | ‡ | 3 | 4 | 0 | 6 | 0 | 0 | 2 | 16 |
| ********04-05 | 5 | ‡ | 4 | 4 | 2 | 3 | 1 | 0 | 4 | 23 |
| *********05-06 | 5 | ‡ | 6 | 7 | 1 | 6 | 0 | 0 | 3 | 28 |
| **********06-07 | 2 | ‡ | 9 | 3 | 2 | 5 | 1 | 0 | 1 | 23 |
| ***********07-08 | 2 | ‡ | 5 | 4 | 0 | 0 | 0 | 0 | 2 | 13 |
| † 08-09 | 2 | ‡ | 8 | 1 | 2 | 3 | 1 | 1 | 3 | 21 |
| †† 09-10 | 2 | 0 | 9 | 3 | 0 | 2 | 0 | 0 | 2 | 18 |
| ††† 10-11 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 4 |
| ‡11-12 | 0 | 0 | 7 | 3 | 0 | 1 | 0 | 0 | 0 | 11 |
| ‡‡12-13 | 0 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 5 |
| ‡‡‡13-14 | 0 | 0 | 3 | 3 | 1 | 1 | 0 | 1 | 0 | 9 |
| ‡‡‡‡14-15 | 0 | 0 | 3 | 4 | 0 | 1 | 0 | 0 | 2 | 10 |
| ‡‡‡‡‡15-16 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 5 |
| 16-17 | 2 | 0 | 1 | 4 | 0 | 2 | 0 | 0 | 0 | 9 |
| 17-18 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| 18-19 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 3 |
| **Siskiyou Total** | **24** | **0** | **88** | **69** | **17** | **53** | **7** | **2** | **21** | **281** |
| **Solano** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 1 | 3 | * | * | * | ******* | * | 4 |
| 97-98 | 0 | ‡ | 11 | 6 | 3 | 2 | * | ******* | * | 22 |
| 98-99 | 0 | ‡ | 9 | 4 | 4 | 0 | 0 | ******* | * | 17 |
| 99-00 | 1 | ‡ | 4 | 7 | 3 | 3 | 0 | ******* | 0 | 18 |
| 00-01 | 1 | ‡ | 5 | 12 | 1 | 0 | 0 | ******* | 1 | 20 |
| 01-02 | 0 | ‡ | 10 | 5 | 0 | 0 | 0 | ******* | 0 | 15 |
| *****02-03 | 2 | ‡ | 6 | 5 | 2 | 6 | 2 | 0 | 1 | 24 |
| ******03-04 | 3 | ‡ | 13 | 5 | 4 | 2 | 0 | 0 | 1 | 28 |
| ********04-05 | 3 | ‡ | 9 | 6 | 4 | 5 | 1 | 0 | 5 | 33 |
| *********05-06 | 18 | ‡ | 46 | 14 | 4 | 16 | 2 | 0 | 5 | 105 |
| **********06-07 | 30 | ‡ | 20 | 12 | 6 | 9 | 1 | 1 | 6 | 85 |
| ***********07-08 | 3 | ‡ | 16 | 4 | 6 | 6 | 0 | 0 | 3 | 38 |
| † 08-09 | 12 | ‡ | 23 | 4 | 4 | 11 | 3 | 1 | 4 | 62 |
| †† 09-10 | 8 | 0 | 19 | 5 | 2 | 2 | 1 | 3 | 3 | 43 |
| ††† 10-11 | 9 | 0 | 11 | 12 | 1 | 4 | 0 | 1 | 2 | 40 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 5 | 0 | 15 | 9 | 3 | 3 | 0 | 0 | 4 | 39 |
| ‡‡12-13 | 1 | 0 | 7 | 9 | 4 | 4 | 0 | 0 | 1 | 26 |
| ‡‡‡13-14 | 7 | 0 | 7 | 6 | 5 | 2 | 0 | 1 | 2 | 30 |
| ‡‡‡‡14-15 | 5 | 0 | 11 | 5 | 2 | 4 | 0 | 3 | 4 | 34 |
| ‡‡‡‡‡15-16 | 3 | 0 | 4 | 7 | 1 | 1 | 0 | 0 | 4 | 20 |
| 16-17 | 2 | 0 | 14 | 6 | 0 | 2 | 0 | 0 | 1 | 25 |
| 17-18 | 2 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 1 | 20 |
| 18-19 | 1 | 0 | 11 | 6 | 1 | 2 | 2 | 0 | 2 | 25 |
| **Solano Total** | **116** | **10** | **279** | **152** | **60** | **84** | **12** | **10** | **50** | **773** |

**Sonoma**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 3 | 3 | * | * | * | ******* | * | 6 |
| 97-98 | 0 | ‡ | 6 | 12 | 1 | 7 | * | ******* | * | 26 |
| 98-99 | 0 | ‡ | 16 | 9 | 8 | 8 | 0 | ******* | * | 41 |
| 99-00 | 0 | ‡ | 32 | 13 | 3 | 9 | 1 | ******* | 2 | 60 |
| 00-01 | 2 | ‡ | 9 | 10 | 0 | 8 | 0 | ******* | 2 | 31 |
| 01-02 | 2 | ‡ | 34 | 8 | 0 | 0 | 0 | ******* | 0 | 44 |
| *****02-03 | 1 | ‡ | 17 | 11 | 3 | 8 | 4 | 0 | 6 | 50 |
| ******03-04 | 1 | ‡ | 29 | 4 | 1 | 0 | 1 | 0 | 8 | 44 |
| ********04-05 | 1 | ‡ | 34 | 2 | 1 | 3 | 1 | 0 | 5 | 47 |
| *********05-06 | 0 | ‡ | 31 | 6 | 4 | 14 | 5 | 0 | 7 | 67 |
| **********06-07 | 3 | ‡ | 33 | 12 | 2 | 22 | 6 | 1 | 8 | 87 |
| ***********07-08 | 5 | ‡ | 43 | 21 | 8 | 15 | 0 | 1 | 5 | 98 |
| † 08-09 | 2 | ‡ | 43 | 26 | 4 | 33 | 3 | 4 | 8 | 123 |
| †† 09-10 | 9 | 3 | 47 | 16 | 3 | 13 | 4 | 2 | 7 | 104 |
| ††† 10-11 | 3 | 1 | 31 | 17 | 1 | 2 | 0 | 1 | 3 | 59 |
| ‡11-12 | 4 | 1 | 27 | 6 | 0 | 1 | 0 | 0 | 3 | 42 |
| ‡‡12-13 | 8 | 3 | 22 | 14 | 0 | 2 | 0 | 1 | 7 | 57 |
| ‡‡‡13-14 | 4 | 0 | 20 | 12 | 2 | 4 | 1 | 1 | 3 | 47 |
| ‡‡‡‡14-15 | 9 | 0 | 20 | 15 | 3 | 5 | 0 | 0 | 4 | 56 |
| ‡‡‡‡‡15-16 | 3 | 0 | 21 | 14 | 0 | 1 | 1 | 1 | 4 | 45 |
| 16-17 | 2 | 0 | 12 | 10 | 0 | 3 | 2 | 0 | 4 | 33 |
| 17-18 | 4 | 0 | 17 | 15 | 1 | 1 | 1 | 0 | 2 | 41 |
| 18-19 | 4 | 0 | 19 | 13 | 2 | 4 | 0 | 0 | 5 | 47 |
| **Sonoma Total** | **67** | **8** | **566** | **269** | **47** | **163** | **30** | **12** | **93** | **1,255** |

**Stanislaus**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 17 | ‡ | 57 | 23 | * | * | * | ******* | * | 97 |
| 97-98 | 9 | ‡ | 74 | 38 | 7 | 17 | * | ******* | * | 145 |
| 98-99 | 15 | ‡ | 58 | 40 | 12 | 13 | 0 | ******* | * | 138 |
| 99-00 | 11 | ‡ | 43 | 25 | 8 | 27 | 6 | ******* | 0 | 120 |
| **00-01 | 23 | ‡ | 58 | 48 | 8 | 25 | 2 | ******* | 3 | 167 |
| 01-02 | 74 | ‡ | 126 | 74 | 8 | 33 | 11 | ******* | 19 | 345 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 87 | ‡ | 108 | 76 | 19 | 62 | 13 | 1 | 53 | 419 |
| ******03-04 | 55 | ‡ | 86 | 50 | 8 | 22 | 8 | 0 | 23 | 252 |
| ********04-05 | 60 | ‡ | 60 | 47 | 11 | 57 | 4 | 10 | 32 | 281 |
| *********05-06 | 54 | ‡ | 65 | 66 | 28 | 68 | 9 | 3 | 65 | 358 |
| **********06-07 | 44 | ‡ | 49 | 44 | 31 | 57 | 7 | 8 | 67 | 307 |
| **********07-08 | 63 | ‡ | 53 | 57 | 23 | 56 | 19 | 4 | 48 | 323 |
| † 08-09 | 64 | ‡ | 79 | 60 | 27 | 79 | 11 | 3 | 60 | 383 |
| †† 09-10 | 78 | 2 | 66 | 59 | 12 | 66 | 12 | 0 | 50 | 345 |
| ††† 10-11 | 34 | 5 | 41 | 32 | 8 | 11 | 0 | 3 | 12 | 146 |
| ‡11-12 | 9 | 1 | 29 | 26 | 6 | 7 | 2 | 0 | 24 | 104 |
| ‡‡12-13 | 8 | 5 | 39 | 26 | 4 | 14 | 0 | 1 | 25 | 122 |
| ‡‡‡13-14 | 5 | 0 | 18 | 27 | 8 | 12 | 0 | 1 | 12 | 83 |
| ‡‡‡‡14-15 | 8 | 0 | 22 | 24 | 2 | 3 | 1 | 0 | 12 | 72 |
| ‡‡‡‡‡15-16 | 3 | 0 | 17 | 26 | 1 | 10 | 0 | 1 | 10 | 68 |
| 16-17 | 10 | 0 | 21 | 29 | 2 | 6 | 0 | 2 | 13 | 83 |
| 17-18 | 4 | 0 | 17 | 15 | 1 | 1 | 1 | 0 | 2 | 41 |
| 18-19 | 4 | 0 | 30 | 16 | 1 | 14 | 5 | 0 | 7 | 77 |
| **Stanislaus Total** | **739** | **13** | **1,216** | **928** | **235** | **660** | **111** | **37** | **537** | **4,476** |

**Sutter**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 2 | 2 | * | * | * | ******* | * | 4 |
| 97-98 | 2 | ‡ | 3 | 1 | 0 | 4 | * | ******* | * | 10 |
| 98-99 | 1 | ‡ | 4 | 4 | 0 | 2 | 0 | ******* | * | 11 |
| 99-00 | 0 | ‡ | 10 | 2 | 0 | 1 | 0 | ******* | 0 | 13 |
| 00-01 | 0 | ‡ | 7 | 3 | 0 | 5 | 1 | ******* | 1 | 17 |
| 01-02 | 1 | ‡ | 13 | 1 | 0 | 1 | 0 | ******* | 0 | 16 |
| *****02-03 | 0 | ‡ | 9 | 0 | 0 | 0 | 0 | 0 | 1 | 10 |
| ******03-04 | 0 | ‡ | 8 | 3 | 0 | 1 | 0 | 0 | 0 | 12 |
| ********04-05 | 1 | ‡ | 2 | 3 | 0 | 1 | 0 | 0 | 1 | 8 |
| *********05-06 | 0 | ‡ | 4 | 2 | 0 | 3 | 0 | 0 | 2 | 11 |
| **********06-07 | 3 | ‡ | 3 | 6 | 0 | 0 | 0 | 0 | 3 | 15 |
| **********07-08 | 0 | ‡ | 4 | 6 | 0 | 2 | 1 | 0 | 3 | 16 |
| † 08-09 | 5 | ‡ | 2 | 6 | 2 | 4 | 1 | 1 | 0 | 21 |
| †† 09-10 | 4 | 0 | 3 | 6 | 2 | 3 | 0 | 1 | 0 | 19 |
| ††† 10-11 | 2 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 10 |
| ‡11-12 | 1 | 0 | 8 | 10 | 1 | 0 | 0 | 0 | 4 | 24 |
| ‡‡12-13 | 4 | 0 | 10 | 5 | 0 | 3 | 0 | 0 | 5 | 27 |
| ‡‡‡13-14 | 1 | 0 | 8 | 3 | 0 | 2 | 0 | 0 | 2 | 16 |
| ‡‡‡‡14-15 | 0 | 0 | 7 | 10 | 1 | 1 | 0 | 0 | 4 | 23 |
| ‡‡‡‡‡15-16 | 2 | 0 | 5 | 3 | 0 | 1 | 0 | 0 | 3 | 14 |
| 16-17 | 1 | 0 | 5 | 4 | 0 | 3 | 0 | 2 | 5 | 20 |
| 17-18 | 0 | 0 | 6 | 4 | 0 | 0 | 0 | 0 | 6 | 16 |
| 18-19 | 5 | 0 | 1 | 5 | 0 | 1 | 0 | 0 | 1 | 13 |
| **Sutter Total** | **33** | **0** | **128** | **93** | **6** | **38** | **3** | **4** | **41** | **346** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Tehama** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 6 | * | * | * | ******* | * | 6 |
| 97-98 | 0 | ‡ | 3 | 3 | 0 | 1 | * | ******* | * | 7 |
| 98-99 | 6 | ‡ | 4 | 3 | 0 | 3 | 0 | ******* | * | 16 |
| 99-00 | 1 | ‡ | 2 | 3 | 0 | 4 | 2 | ******* | 1 | 13 |
| 00-01 | 1 | ‡ | 5 | 5 | 0 | 2 | 2 | ******* | 0 | 15 |
| 01-02 | 5 | ‡ | 4 | 3 | 0 | 0 | 0 | ******* | 0 | 12 |
| *****02-03 | 1 | ‡ | 7 | 1 | 1 | 4 | 0 | 0 | 0 | 14 |
| ******03-04 | 6 | ‡ | 2 | 8 | 0 | 5 | 0 | 0 | 1 | 22 |
| ********04-05 | 5 | ‡ | 4 | 1 | 1 | 1 | 0 | 0 | 1 | 13 |
| *********05-06 | 13 | ‡ | 3 | 3 | 0 | 2 | 1 | 1 | 0 | 23 |
| **********06-07 | 4 | ‡ | 5 | 4 | 0 | 7 | 2 | 1 | 2 | 25 |
| ***********07-08 | 2 | ‡ | 6 | 4 | 0 | 2 | 3 | 0 | 3 | 20 |
| † 08-09 | 6 | ‡ | 5 | 5 | 0 | 2 | 1 | 0 | 0 | 19 |
| †† 09-10 | 6 | 0 | 6 | 2 | 0 | 3 | 1 | 0 | 2 | 20 |
| ††† 10-11 | 4 | 0 | 6 | 6 | 0 | 1 | 0 | 0 | 4 | 21 |
| ‡11-12 | 10 | 0 | 11 | 4 | 0 | 3 | 0 | 0 | 1 | 29 |
| ‡‡12-13 | 2 | 0 | 9 | 8 | 0 | 3 | 0 | 0 | 5 | 27 |
| ‡‡‡13-14 | 8 | 0 | 6 | 3 | 0 | 2 | 0 | 0 | 0 | 19 |
| ‡‡‡‡14-15 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 1 | 2 | 11 |
| ‡‡‡‡‡15-16 | 2 | 0 | 8 | 1 | 0 | 2 | 0 | 0 | 4 | 17 |
| 16-17 | 3 | 0 | 12 | 5 | 0 | 2 | 0 | 0 | 0 | 22 |
| 17-18 | 0 | 0 | 5 | 5 | 1 | 3 | 0 | 0 | 2 | 16 |
| 18-19 | 3 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 6 | 14 |
| **Tehama Total** | **91** | **0** | **116** | **89** | **3** | **53** | **12** | **3** | **34** | **401** |
| **Trinity** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 0 | 0 | * | * | * | ******* | * | 0 |
| 97-98 | 0 | ‡ | 1 | 1 | 0 | 0 | * | ******* | * | 2 |
| 98-99 | 0 | ‡ | 0 | 0 | 0 | 1 | 0 | ******* | * | 1 |
| 99-00 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 00-01 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | ******* | 0 | 0 |
| 01-02 | 0 | ‡ | 0 | 0 | 0 | 2 | 0 | ******* | 0 | 2 |
| *****02-03 | 0 | ‡ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ******03-04 | 0 | ‡ | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| ********04-05 | 0 | ‡ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| *********05-06 | 5 | ‡ | 3 | 2 | 0 | 5 | 1 | 1 | 1 | 18 |
| **********06-07 | 0 | ‡ | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| ***********07-08 | 4 | ‡ | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| † 08-09 | 2 | ‡ | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| †† 09-10 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| ††† 10-11 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| ‡‡12-13 | 1 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| ‡‡‡13-14 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| ‡‡‡‡14-15 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| ‡‡‡‡‡15-16 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17-18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Trinity Total** | **15** | **0** | **15** | **10** | **0** | **10** | **3** | **1** | **3** | **57** |

**Tulare**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 17 | 19 | * | * | * | ******* | * | 36 |
| 97-98 | 1 | ‡ | 26 | 17 | 3 | 5 | * | ******* | * | 52 |
| 98-99 | 2 | ‡ | 39 | 29 | 1 | 13 | 0 | ******* | * | 84 |
| 99-00 | 2 | ‡ | 31 | 35 | 1 | 11 | 0 | ******* | 0 | 80 |
| 00-01 | 10 | ‡ | 39 | 33 | 2 | 22 | 4 | ******* | 2 | 112 |
| 01-02 | 7 | ‡ | 71 | 27 | 0 | 5 | 0 | ******* | 1 | 111 |
| *****02-03 | 6 | ‡ | 39 | 39 | 3 | 21 | 3 | 0 | 16 | 127 |
| ******03-04 | 2 | ‡ | 34 | 33 | 2 | 17 | 1 | 0 | 7 | 96 |
| ********04-05 | 5 | ‡ | 26 | 22 | 7 | 7 | 0 | 8 | 3 | 78 |
| *********05-06 | 3 | ‡ | 42 | 28 | 6 | 20 | 3 | 0 | 39 | 141 |
| **********06-07 | 14 | ‡ | 52 | 43 | 4 | 22 | 6 | 2 | 35 | 178 |
| **********07-08 | 15 | ‡ | 28 | 41 | 9 | 18 | 5 | 4 | 50 | 170 |
| † 08-09 | 7 | ‡ | 56 | 34 | 6 | 25 | 2 | 6 | 37 | 173 |
| †† 09-10 | 8 | 0 | 37 | 34 | 7 | 15 | 5 | 1 | 18 | 125 |
| ††† 10-11 | 14 | 2 | 38 | 41 | 6 | 10 | 0 | 0 | 14 | 125 |
| ‡11-12 | 3 | 2 | 30 | 41 | 8 | 7 | 0 | 0 | 25 | 116 |
| ‡‡12-13 | 5 | 0 | 33 | 25 | 4 | 9 | 0 | 1 | 29 | 106 |
| ‡‡‡13-14 | 13 | 0 | 29 | 25 | 4 | 8 | 1 | 1 | 21 | 102 |
| ‡‡‡‡14-15 | 6 | 0 | 15 | 29 | 0 | 3 | 0 | 1 | 13 | 67 |
| ‡‡‡‡‡15-16 | 8 | 0 | 13 | 21 | 1 | 6 | 0 | 1 | 5 | 55 |
| 16-17 | 4 | 0 | 12 | 14 | 1 | 3 | 0 | 1 | 5 | 40 |
| 17-18 | 12 | 0 | 10 | 19 | 1 | 1 | 0 | 0 | 2 | 45 |
| 18-19 | 2 | 0 | 16 | 21 | 0 | 1 | 0 | 0 | 2 | 42 |
| **Tulare Total** | **149** | **4** | **733** | **670** | **76** | **249** | **30** | **26** | **324** | **2,261** |

**Tuolumne**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 0 | 2 | * | * | * | ******* | * | 2 |
| 97-98 | 1 | ‡ | 2 | 3 | 1 | 5 | * | ******* | * | 12 |
| 98-99 | 1 | ‡ | 1 | 1 | 1 | 1 | 0 | ******* | * | 5 |
| 99-00 | 0 | ‡ | 2 | 2 | 0 | 2 | 0 | ******* | 0 | 6 |
| 00-01 | 0 | ‡ | 7 | 3 | 1 | 2 | 3 | ******* | 0 | 16 |
| 01-02 | 3 | ‡ | 3 | 2 | 1 | 1 | 0 | ******* | 0 | 10 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| *****02-03 | 11 | ‡ | 15 | 4 | 0 | 3 | 1 | 0 | 2 | 36 |
| ******03-04 | 6 | ‡ | 10 | 3 | 4 | 3 | 1 | 0 | 0 | 27 |
| ********04-05 | 6 | ‡ | 10 | 1 | 3 | 3 | 0 | 0 | 2 | 25 |
| *********05-06 | 7 | ‡ | 3 | 0 | 0 | 4 | 0 | 0 | 1 | 15 |
| **********06-07 | 3 | ‡ | 4 | 6 | 0 | 3 | 2 | 0 | 1 | 19 |
| **********07-08 | 1 | ‡ | 5 | 1 | 0 | 3 | 0 | 0 | 0 | 10 |
| † 08-09 | 6 | ‡ | 7 | 2 | 0 | 1 | 0 | 0 | 1 | 17 |
| †† 09-10 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 7 |
| ††† 10-11 | 0 | 0 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 6 |
| ‡11-12 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| ‡‡12-13 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 3 |
| ‡‡‡13-14 | 0 | 0 | 4 | 2 | 0 | 1 | 0 | 1 | 0 | 8 |
| ‡‡‡‡14-15 | 0 | 0 | 2 | 4 | 0 | 2 | 0 | 0 | 0 | 8 |
| ‡‡‡‡‡15-16 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 4 |
| 16-17 | 0 | 0 | 3 | 3 | 0 | 1 | 0 | 0 | 0 | 7 |
| 17-18 | 0 | 0 | 3 | 3 | 0 | 2 | 1 | 0 | 1 | 10 |
| 18-19 | 0 | 0 | 8 | 1 | 0 | 1 | 0 | 0 | 2 | 12 |
| **Tuolumne Total** | **46** | **0** | **95** | **55** | **12** | **42** | **8** | **2** | **11** | **271** |

**Ventura**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 96-97 | 0 | ‡ | 6 | 3 | * | * | * | ******* | * | 9 |
| 97-98 | 7 | ‡ | 20 | 14 | 3 | 9 | * | ******* | * | 53 |
| 98-99 | 2 | ‡ | 11 | 6 | 4 | 10 | 0 | ******* | * | 33 |
| 99-00 | 4 | ‡ | 32 | 21 | 5 | 8 | 0 | ******* | 0 | 70 |
| 00-01 | 10 | ‡ | 38 | 43 | 8 | 17 | 2 | ******* | 0 | 118 |
| 01-02 | 5 | ‡ | 71 | 45 | 1 | 1 | 0 | ******* | 0 | 123 |
| *****02-03 | 32 | ‡ | 103 | 56 | 16 | 25 | 4 | 2 | 9 | 247 |
| ******03-04 | 25 | ‡ | 88 | 38 | 8 | 25 | 4 | 0 | 12 | 200 |
| ********04-05 | 11 | ‡ | 66 | 42 | 23 | 29 | 4 | 5 | 8 | 188 |
| *********05-06 | 13 | ‡ | 87 | 44 | 37 | 30 | 7 | 1 | 18 | 237 |
| **********06-07 | 34 | ‡ | 103 | 56 | 31 | 37 | 4 | 10 | 13 | 288 |
| **********07-08 | 32 | ‡ | 100 | 61 | 24 | 34 | 7 | 28 | 25 | 311 |
| † 08-09 | 45 | ‡ | 114 | 43 | 24 | 27 | 5 | 22 | 20 | 300 |
| †† 09-10 | 31 | 0 | 85 | 55 | 12 | 18 | 2 | 53 | 20 | 276 |
| ††† 10-11 | 23 | 6 | 69 | 48 | 13 | 11 | 0 | 16 | 18 | 204 |
| ‡11-12 | 11 | 8 | 30 | 23 | 7 | 10 | 0 | 1 | 10 | 100 |
| ‡‡12-13 | 15 | 9 | 47 | 31 | 7 | 17 | 1 | 2 | 30 | 159 |
| ‡‡‡13-14 | 13 | 4 | 33 | 33 | 3 | 12 | 1 | 13 | 12 | 124 |
| ‡‡‡‡14-15 | 8 | 0 | 25 | 37 | 4 | 9 | 0 | 15 | 16 | 114 |
| ‡‡‡‡‡15-16 | 10 | 0 | 34 | 39 | 4 | 4 | 0 | 12 | 10 | 113 |
| 16-17 | 9 | 0 | 35 | 22 | 4 | 15 | 0 | 17 | 6 | 108 |
| 17-18 | 10 | 0 | 26 | 25 | 6 | 9 | 0 | 1 | 4 | 81 |
| 18-19 | 7 | 0 | 24 | 22 | 3 | 12 | 0 | 3 | 7 | 78 |
| **Ventura Total** | **357** | **27** | **1,247** | **807** | **247** | **369** | **41** | **201** | **238** | **3,534** |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| **Yolo** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 1 | 1 | * | * | * | ******* | * | 2 |
| 97-98 | 0 | ‡ | 2 | 5 | 1 | 0 | * | ******* | * | 8 |
| 98-99 | 1 | ‡ | 5 | 0 | 1 | 2 | 0 | ******* | * | 9 |
| 99-00 | 2 | ‡ | 12 | 3 | 1 | 6 | 1 | ******* | 0 | 25 |
| 00-01 | 0 | ‡ | 6 | 4 | 1 | 1 | 0 | ******* | 0 | 12 |
| 01-02 | 1 | ‡ | 3 | 0 | 0 | 0 | 1 | ******* | 0 | 5 |
| *****02-03 | 0 | ‡ | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 9 |
| ******03-04 | 1 | ‡ | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 6 |
| ********04-05 | 5 | ‡ | 18 | 8 | 1 | 5 | 2 | 0 | 1 | 40 |
| *********05-06 | 20 | ‡ | 46 | 28 | 8 | 26 | 5 | 1 | 3 | 137 |
| **********06-07 | 4 | ‡ | 25 | 3 | 1 | 17 | 3 | 2 | 5 | 60 |
| ***********07-08 | 4 | ‡ | 26 | 6 | 2 | 17 | 3 | 2 | 6 | 66 |
| † 08-09 | 12 | ‡ | 22 | 16 | 6 | 7 | 3 | 2 | 4 | 72 |
| †† 09-10 | 5 | 0 | 16 | 9 | 5 | 12 | 1 | 0 | 7 | 55 |
| ††† 10-11 | 6 | 1 | 11 | 3 | 0 | 5 | 0 | 1 | 10 | 37 |
| ‡11-12 | 4 | 2 | 15 | 10 | 0 | 2 | 0 | 0 | 6 | 39 |
| ‡‡12-13 | 3 | 0 | 3 | 9 | 1 | 3 | 0 | 1 | 3 | 23 |
| ‡‡‡13-14 | 1 | 0 | 10 | 9 | 0 | 1 | 0 | 0 | 4 | 25 |
| ‡‡‡‡14-15 | 1 | 0 | 8 | 4 | 1 | 3 | 0 | 0 | 3 | 20 |
| ‡‡‡‡‡15-16 | 1 | 0 | 5 | 7 | 1 | 4 | 0 | 0 | 2 | 20 |
| 16-17 | 1 | 0 | 14 | 6 | 1 | 2 | 0 | 0 | 2 | 26 |
| 17-18 | 0 | 0 | 9 | 6 | 0 | 4 | 0 | 0 | 2 | 21 |
| 18-19 | 1 | 0 | 8 | 6 | 0 | 1 | 0 | 0 | 3 | 19 |
| **Yolo Total** | **73** | **3** | **273** | **147** | **31** | **119** | **19** | **9** | **62** | **736** |
| **Yuba** | | | | | | | | | | |
| 96-97 | 0 | ‡ | 4 | 1 | * | * | * | ******* | * | 5 |
| 97-98 | 0 | ‡ | 8 | 1 | 0 | 13 | * | ******* | * | 22 |
| 98-99 | 0 | ‡ | 4 | 6 | 0 | 5 | 0 | ******* | * | 15 |
| 99-00 | 0 | ‡ | 12 | 5 | 2 | 8 | 0 | ******* | 1 | 28 |
| 00-01 | 1 | ‡ | 5 | 3 | 0 | 3 | 0 | ******* | 0 | 12 |
| 01-02 | 3 | ‡ | 6 | 3 | 0 | 0 | 0 | ******* | 0 | 12 |
| *****02-03 | 3 | ‡ | 12 | 4 | 2 | 2 | 0 | 0 | 5 | 28 |
| ******03-04 | 0 | ‡ | 5 | 7 | 0 | 0 | 0 | 0 | 1 | 13 |
| ********04-05 | 2 | ‡ | 10 | 7 | 0 | 4 | 1 | 0 | 3 | 27 |
| *********05-06 | 1 | ‡ | 13 | 2 | 2 | 2 | 1 | 0 | 2 | 23 |
| **********06-07 | 4 | ‡ | 12 | 8 | 0 | 5 | 1 | 1 | 4 | 35 |
| ***********07-08 | 3 | ‡ | 7 | 3 | 2 | 3 | 0 | 1 | 3 | 22 |
| † 08-09 | 2 | ‡ | 16 | 3 | 0 | 6 | 0 | 0 | 1 | 28 |
| †† 09-10 | 9 | 0 | 9 | 4 | 0 | 0 | 0 | 0 | 1 | 23 |
| ††† 10-11 | 4 | 0 | 6 | 6 | 0 | 3 | 0 | 0 | 0 | 19 |

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| ‡11-12 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 7 |
| ‡‡12-13 | 0 | 0 | 9 | 2 | 0 | 4 | 0 | 0 | 0 | 15 |
| ‡‡‡13-14 | 1 | 0 | 4 | 3 | 0 | 4 | 0 | 1 | 2 | 15 |
| ‡‡‡‡14-15 | 1 | 0 | 5 | 2 | 0 | 4 | 0 | 0 | 1 | 13 |
| ‡‡‡‡‡15-16 | 0 | 0 | 6 | 6 | 0 | 2 | 1 | 0 | 1 | 16 |
| 16-17 | 0 | 0 | 4 | 2 | 0 | 1 | 0 | 0 | 2 | 9 |
| 17-18 | 2 | 0 | 6 | 3 | 0 | 2 | 0 | 0 | 3 | 16 |
| 18-19 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| **Yuba Total** | **37** | **0** | **169** | **84** | **8** | **71** | **4** | **3** | **31** | **407** |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **TOTAL PERMITS PROCESSED BY LEVEL** | 16,500 | 341 | 41,877 | 28,310 | 6,150 | 15,666 | 2,828 | 1,429 | 9,562 | 122,663 |
| **TOTAL PERMITS PROCESSED BY YEAR** | | | | | | | | | | |

*Funding not available to process these levels through the Child Development Training Consortium.
**This includes Child Development Permits funded by the Alameda County Child Development Corps (134) but processed by the CDTC.
***Information not available.
****This includes Child Development Permits funded by the Alameda County Child Development Corps (141) and Stanislaus County CARES Project (57), but processed through the CDTC.
*****The 2002-2003 Child Development Permits were funded by both the Department of Education, Child Development Division (3,713) and the California Children and Families Commission (First 5 California) (3,391).
******The 2003-2004 Child Development Permits were funded by both the Department of Education, Child Development Division (3,663) and the California Children and Families Commission (First 5 California) (2,971).
*******The Child Development Permit with a School-Age Emphasis became available in July 2002.
********The 2004-2005 Child Development Permits were funded by both the Department of Education, Child Development Division (3,636) and the First 5 California (4,068).
*********The 2005-2006 Child Development Permits were funded by the Department of Education, Child Development Division (4,239), First 5 California (3,458), and TANF (53).
**********The 2006-2007 Child Development Permits were funded by the Department of Education, Child Development Division (3,699) and the First 5 California (3,801).
***********The 2007-2008 Child Development Permits were funded by the Department of Education, Child Development Division (3,752), First 5 California (4,399), and TANF (163).
† The 2008-2009 Child Development Permits were funded by both the Department of Education, Child Development Division (4,359), First 5 California (5,090), and TANF (171).
†† The 2009-2010 Child Development Permits were funded by both the Department of Education, Child Development Division (6,118), First 5 California (2,103), and TANF (242).
†††The 2010-2011 Child Development Permits were funded by both the Department of Education, Child Development Division (6,129), and TANF (219).
‡The 2011-2012 Child Development Permits were funded by the Department of Education, Child Development Division (4,991)
‡‡ The 2012-2013 Child Development Permits were funded by the Department of Education, Child Development Division (5,279)
‡‡‡ The 2013-2014 Child Development Permits were funded by the Department of Education, Early Education and Support Division (4,644)
‡‡‡‡ The 2014-2015 Child Development Permits were funded by the Department of Education, Early Education and Support Division (4,320)
‡‡‡‡‡ The 2015-2016 Child Development Permits were funded by the Department of Education, Early Education and Support Division (3,778)
The 2016-2017 Child Developent Permits were funded by the Department of Education, Early Education and Support Division (3,647)
The 2017-2018 Child Developent Permits were funded by the Department of Education, Early Education and Support Division (3,087)

| COUNTY | Assistant | Assistant Five Year Renewal | Associate Teacher | Teacher | Master Teacher | Site Supervisor | Program Director | School -Age Emphasis | Renewals | Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|

Assistant Five Year Renewal information not available to report prior to the 2009-2010 funding year.

NOTE: This history does not include Children's Center Instructional Permits processed by the CDTC prior to the Child Development Permit, which became available February 1, 1997.

JD 10/23/19